| 1  |                | ACCECCMENT                                 | ROLL FOR            | 1  | HE              | CITY OF BELLE   | VII   | LE, FOR                                  |                         |
|--|----------------|--|---------------------|--|-----------------|---|---|--|-------------------------|
|  |                |  | DESCRIPTIONS OF PE  |  | - ASS           | ESSED.  |   | DESCRIPTION AND V.                       | ALUE                    |
|  |                | NAMES AND                                  | DESCRIPTIONS OF 12. | 4  | 5               | 6   | 7   | 8  | 9                       |
|  | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY.   | OCCUPATION.         | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son. | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | School Section.<br>P (Public School<br>S (Separate do | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lor<br>House, &c |
|  |                |  |                     | 6  | 2.              |   | 5   | e 0 · 1                                  |                         |
|  |                | Alford Walter                              | Office + Building   | Jef  | 5-8             | Walter alford   |   | E. Pinnacle                              |                         |
|  | 60             |  | ph. of Shop         | ٠.   |                 | Frank, sonny castle   |   | 2 00 1                                   | 1                       |
| the same of the sa | 97             |  |                     |  |                 |   |   | E. Church                                | -                       |
| The state of the s | 185            | Abramo May a. arust, Righard annot dichard | Moulder             | 2  | 38              | Clara lava II   | 0   | E Primecle<br>E. Charles<br>W Sumbane    | 47                      |
|  | 238            | athins blavel b.                           | Painter             | 9  |                 | War J. arnott   |   | E. Foster ave.                           |                         |
|  | 2430           | aylesworth W.L.                            | Vae. Lot            | 7  |                 |   |   | E. Surnham                               | 48                      |
|  |                |  | *                   |  |                 |   |   |  |                         |
|  |                |  |                     |  |                 |   |   |  |                         |
|  |                |  |                     | 4  | 2.              |   |   |  |                         |
|  | 6              | Babeach W.J.                               | Tuismith            | 7  | 45              | Jas. Coleman  | 0   | W. Front                                 | 22                      |
|  | 14             | Beason Joseph                              | Les Aaurant         |  | 5-2             | Ola Bensley   | Sel   | ٠- در                                    | 26°                     |
|  | 14             | Benson Sa                                  | repstairs           |  |                 |   | ·-  |  | 30                      |
|  | 17             | Butterfield & OV                           | Ol- P               | 8  | 37              | J. W. Buttafield  |   | S., Bridge                               | 1                       |
|  | 18             | Bishop Chas &                              | Grain etc           | P  |                 | 000   | 1   |  | 1                       |
|  | 18             | Butler Edward J.                           | Barrister           | ,  | 0               | Jas. Mackie<br>Jus. Vair  |   |  | 20                      |
| -  |                |  |                     |  | 0               |   |   |  | 2)                      |
|  |                |  |                     |  |                 |   |   |  |                         |

Samson WARD, FOR 1902. OF REAL PROPERTY PERSONAL PROPERTY AND TAXABLE INCOME. Aggregate Value of all Property. STATUTE LABOR. DOGS. STATISTICS 15 19 Date of Delivery of Notice, under Section 41. 1000 1000 ph 1/2 2000 500 2,500 800 800 650 00 650 3 6 530 550 A.6. 500 500 23 18/100 600 600 6 11 1/4 800 800 1/5 200 200 400 6/00 8 12.6. 1,500 14 16/10 1800 1600 200 3/100 1000 400 1500 1000 500 11/1/100 1.800 1800 500 16500 700 1000 14800

|  | THE RESERVE         |  |            |  |          |                                    | TR EOD                                   |                           |
|--|---------------------|--|------------|--|----------|------------------------------------|--|---------------------------|
| ACCECCMENT                               | ROLL FOR            | T  | HE         | CITY OF BEL  | LE       | VIL                                | LE, FUR                                  |                           |
| ASSESSMENT                               | OF DED              | SONS   | ASSI       | ESSED.   |          |                                    | DESCRIPTION AND VA                       | ALUE                      |
| NAMES AND                                | DESCRIPTIONS OF PER |  | 8          | 6  |          | 7                                  | 8  | 9                         |
| 2  | 3                   | er,<br>or<br>Son.  | nt nt      | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN | Resident | d Section.                         | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
| NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.         | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son. | Age of Occ | TWO IS NOT THE OWNER.                                    | Non-I    | School S<br>P (Public<br>S (Separa |  | Motors, &c                |
|  |                     |  | 2"         | ,  |          |                                    |  |                           |
|  | 20 10               | 00   | )          | Son. Peavens   |          | L8                                 | E. Front                                 | a                         |
| Burke likt + Jno.                        | 2000 - 11V          | ,  |            | 2.70 200   |          |                                    | W. W. ananny                             |                           |
| Soyle Ges.                               | Old Glacksmith Shop |  | 37         | C. C. Leavens  |          | P                                  | E. Front                                 | 2                         |
| Black Wason                              | Lieb & Porla        | 9  |            | Florence Year and  |          | ,                                  | ~ 53883 ¢                                |                           |
| . William                                |                     |  |            | 0  |          | •                                  |  | 3                         |
| 2  |                     |  |            |  |          |                                    | ~ .                                      | 3                         |
| Slaind Thos.                             |                     |  | 5-1        | D. H. Leavens  |          | - (                                | W. Me anonny                             | ,4                        |
| Grenton F. Or.                           |                     |  |            |  |          |                                    |  |                           |
|  |                     |  |            | Jas. Cummino Sr  |          | 0                                  | Or. Punacle                              | 18ª                       |
| Brendon Frank It.                        | - 1                 |  |            |  |          |                                    | E. Pinnacle                              |                           |
|  |                     |  | a          | Geo Pearson  |          |                                    | E. Church                                |                           |
| 1.0.                                     | Carpenter           | 1  |            |  |          |                                    | Or. Charles                              |                           |

201 24 22 23 24 661 95 172 48 Burnett E. G. Livery & 30 Emily Mc Level - Or. Market Lane 14 64 Bradford Ges. Sr Slacksmith . 69 Jas Cummings Sr. SS E. Purnacle 18ª 70 Buckley Maurice Fran. agent & 41 . l. Llundas 16d 84 Surhe Level J. W. Minister. 74 (Parsonage) P. Sridge 6 Vac. Lot. - E. Church & 102 Bell for. Vac. Lot E. Lumbull , S 107 Bogart Havietta Wadow of 260 . Burtis Lawyer .. 49 OV. John 45 .. S. Bridge 26 tos Siggar & L. Barrister & 50 W. George 9

|     |   |                          |  |                                     |   | S                            | 1  | Aggregate  | 1                                  |                                 |                              |                |       | 37       |                    | DD        |                |               |              |                |  | 2 | Ì |
|-----|---|--------------------------|--|-------------------------------------|---|------------------------------|--|--|------------------------------------|---------------------------------|------------------------------|----------------|-------|----------|--------------------|-----------|----------------|---------------|--------------|----------------|--|---|---|
| 1   | OF REA  | AL PROP                  | ERTY.  |                                     | PERSONA   | L PROPER                     | TY AND   | Aggragata  |                                    | 0                               | ~                            | -              |       | W        | A                  | RD,       | FOI            | R             | 1.9          | 000            | 2.   |   | ı |
| 4   | 10  | 11                       | 12   | 13                                  | TAXA  | BLE INCO                     | DME.   | Property.  | STA                                | TUTE 1                          | LABOR                        |                | Dogs  |          |                    | STAT      | TIST           | ICS.          | ,            |                |  |   | H |
| i   |   | of<br>cared.             | f each<br>t of<br>perty.                     | Total Value                         |   |                              | Total V.   | 17   | E                                  | 18                              |                              |                | 19    |          | 20                 | 21        | 22             | 23            | 24           | 25             | 26   |   | H |
|     | No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Acres Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property, | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income, | Children between ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs. | Bitches. | rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   | İ |
| ı   |   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |                    |           |                |               |              |                |  |   |   |
| ı   | 1/100   | 7                        | 4.5-00                                       | 2                                   | 600   |                              |  |  |                                    |                                 |                              |                |       |          | 12                 | JE. B.    |                |               |              |                |  |   |   |
| Ž   | 12 7/100                                      |                          | 100  | 5                                   |   |                              |  | 57200  |                                    |                                 |                              |                |       |          |                    |           |                |               |              |                |  |   |   |
| 7   | 14 /100                                       | 2                        | 2000   |                                     | 500   |                              |  | 2,500  |                                    |                                 |                              |                |       |          |                    |           |                |               |              |                |  |   |   |
| 7   | 0   |                          | 600  | )                                   |   |                              |  |  |                                    |                                 |                              |                |       |          |                    |           |                |               |              |                |  |   |   |
| 4   | 3/10  |                          | 600  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |                    |           |                |               |              |                |  |   |   |
|     | 100   |                          | 600  |                                     |   |                              |  | 1,800  |                                    |                                 |                              |                |       |          |                    |           |                |               |              |                |  |   |   |
| 7   | 12 1/10                                       |                          | 200  |                                     |   |                              |  | 200  |                                    |                                 |                              |                |       |          |                    |           |                |               |              |                |  |   |   |
| ı   | -   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |                    |           |                |               |              |                |  |   | 2 |
| 3   | 3/100   |                          | (300   |                                     |   | 1,000                        |  | 2300   |                                    |                                 |                              |                |       |          |                    |           |                |               |              |                |  |   |   |
| 7   | 12 1/4  |                          | 1800   |                                     |   |                              |  | 1,800  |                                    |                                 |                              |                |       |          | 3                  | 10        |                |               |              |                |  |   |   |
| 1   | 6/100   |                          | 650  |                                     |   |                              |  | 650  | 1                                  |                                 |                              |                |       | 0        | 3                  | 4         |                |               |              |                |  |   |   |
|     | 1/4   |                          | ,000   |                                     |   |                              |  | 1,000  |                                    |                                 |                              |                | 1     |          | 2                  | 10        |                |               |              |                |  |   |   |
|     | thoo ?  | 9                        | 700  | 1                                   |   |                              |  | 900  |                                    |                                 |                              |                |       |          |                    |           |                |               |              | 6              |  |   |   |
|     | . }   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |                    |           |                |               |              |                |  |   |   |
| 1   | 14  | 3                        | 50   |                                     |   | -                            |  | 750  | 1                                  |                                 |                              |                | 1     | 4        | -                  | J.E.B.    |                |               |              |                |  |   |   |
| 2   | 16  | 1                        | 000  | 300                                 |   |                              |  | 1,000  |                                    |                                 |                              |                |       | 2        |                    |           |                |               |              |                |  |   |   |
| 1   | 7/30  | 5                        | 300  | ).                                  | ,   | 000                          |  |  |                                    |                                 |                              |                |       | i        | 5-                 | 10        |                |               |              |                |  |   |   |
| 1.  | 5/100   | 2                        | 50   |                                     |   |                              |  |  |                                    |                                 | *                            |                |       | -        |                    |           |                |               |              |                |  |   |   |
| 3,  | 100   | 0                        | 850  |                                     |   |                              |  | 6.900  |                                    |                                 | 10                           | 3              |       |          |                    |           |                |               |              |                |  |   |   |
| 1   | 83/100  | /:                       | 600  |                                     |   |                              |  | 1600   |                                    |                                 |                              |                |       | -        |                    |           |                |               |              |                |  |   |   |
| ph. | 93/100  |                          | 000  |                                     |   | 500                          |  | 5,500  |                                    |                                 |                              |                |       | 0        | 2                  | 10        |                |               |              |                |  |   | 0 |
| 17  | 5/ + JL 957                                   |                          | 000  |                                     |   |                              |  | 4,000  | /                                  |                                 |                              |                |       | 6        | -                  | "         | /              |               |              |                |  |   |   |
| 14  | 100   |                          | 000  |                                     | 1.  | 000                          |  |  |                                    |                                 |                              |                |       |          |                    |           |                |               |              |                |  |   | 4 |
| -   |   |                          |  | 8. Iler.                            |   |                              |  |  |                                    |                                 |                              | -              |       |          |                    |           |                |               |              | -              |  |   |   |
| -   |   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              | -              |       |          | -                  |           |                |               |              | -              |  |   |   |
| -   |   | 32.                      | 500  | .                                   | 1002  | 500                          |  | 36100.   | 3                                  |                                 |                              | 2              | 2     | 39       |                    | /         | ,              |               | 6            | 6              |  | - | 1 |
|     |   | Vie                      | 100  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |                    |           |                |               |              |                |  |   |   |

|       |      |     | mIII | OTTV | OF | BELLEVILLE, | FUR |
|-------|------|-----|------|------|----|-------------|-----|
| micro | DALL | FOR | THE  | 0111 | OI |             |     |

|   |          | ASSESSMENT                               | ROLL FOR            | T  | HE              | CITY OF BEL   | ПП            | -  |  |                           |
|---|----------|--|---------------------|--|-----------------|---|---------------|--|--|---------------------------|
|   |          |  |                     | SONS   | ASSI            | ESSED.  |               |  | DESCRIPTION AND VA                       | LUE                       |
|   |          | · NAMES AND                              | DESCRIPTIONS OF PER | 4  | 5               | 6   |               | 7  | .8                                       | 9                         |
| 8 | 1<br>No. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.         | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son. | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident. | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. or Lor,<br>House, &c. |
|   | ON ROLL  | TAXABLE                                  |                     |  |                 |   |               |  |  |                           |
|   |          |  | 01. 54              | 30   | ٥               | 7000  | 40            | 80   | M. George                                | Ĝ.                        |
|   | 110      | Gragg Sarah<br>Bird Ernest H             | ach Shoflow.        |  | 36              | Jas A Quackenbu   | h             |  |  | 2                         |
|   |          | Burgoyne Mr.                             |                     |  | 0               | Samuel Phippen  |               |  | Ol Llundas                               |                           |
|   | 126      | Bergamin F. P.                           | bon! Trav.          |  | 45              | annie Maunder   | ٥             | 10   | 8. George<br>N. William                  | H                         |
|   |          | Sowell Sir Mc Kenni                      |                     | 7  | 74              |   |               |  | E. albert                                |                           |
|   | 208      | Ohas. y.                                 | Publisher           | 4  |                 |   |               | ,  | W. Foster                                |                           |
|   |          | Brown las. Est.                          |                     | of   |                 |   |               |  | S. Bridge                                |                           |
|   |          | Burton Ben E.                            | Garden Lot          |  |                 |   |               |  | Or. Charles                              |                           |
|   | 200      | Bayers James                             | Messenger G. Il.    | · ·  | 39              | 6.0   |               |  | W. albert                                | 52                        |
|   | 194      | sagers cames                             | Gentleman.          |  | 30              | on conceson   |               |  |  | 5-9                       |
|   | 242      | Burrell Edward                           | Merchant            | y  |                 | Hastings Loan + Inves   | LCo.          | p  | S. Bridge                                | 2                         |
|   | 2430     | ,  |                     | ,  |                 |   | **            |  |  | 50                        |
|   | 2436     | · Harry S.                               | 08 - 01             | of   |                 |   |               |  | V. Burnham                               | 49                        |
|   | 259      |  | Widow               | 5  |                 |   |               |  | W. Bleecker ave.                         | _                         |
|   | 264      | Julia                                    | Vac. Lot            |  |                 |   |               |  | E. Bleeher                               | 28 w                      |
|   | 2434     | Brown Ealph                              | Surut House         | ٠.   |                 |   |               |  | W. Surnham                               |                           |
|   | 2438     | Surrows Stephen                          | lae. dot            | -  |                 |   |               |  | 8.                                       | 5-1                       |
|   | 256      | Bleecker Llonald                         |                     |  |                 |   |               |  | S. Eridge                                |                           |
|   | 258      |  |                     | *  |                 |   |               |  | W. Sleecker av                           | e. 31 w                   |
|   | 257      | William                                  |                     |  |                 |   |               |  |  | 29 w                      |
|   |          |  |                     |  |                 |   |               |  |  |                           |
|   |          |  | ,                   |  | -               |   |               |  |  |                           |

| OF REA  | , ppop                   | PERTY  |                                     |   | S                            | ax   | vso  | ~                                     |                                 |                              |                |                  | _WA   | RD,       | FO]            | R             | 1.9          | 30.            | 2.   | 3 |   |
|---|--------------------------|--|-------------------------------------|---|------------------------------|--|--|---------------------------------------|---------------------------------|------------------------------|----------------|------------------|---|-----------|----------------|---------------|--------------|----------------|--|---|---|
|   | 11                       | 12   | 13                                  | PERSONA   |                              | OME.   | Aggregate<br>Value of all<br>Property.                                 | STA                                   | TUTE                            | LABOR                        |                | Dogs.            |   | STA       | TIST           | ICS.          |              |                |  |   | 1 |
| 10  |                          |  |                                     | 14  | 15                           | 16   | 17   |                                       | 18                              | ,                            |                | 19               | 20  | 21        | 22             | 23            | 24           | 25             | 26   |   | 1 |
| No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Acres Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property, | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income, | Children between<br>ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs.<br>Bitches | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   | 1 |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                | 1311             |   |           |                |               |              |                |  |   | 1 |
| 28/100  |                          | 450  | Fransfe                             | red to  |                              | 0./  | 440  |                                       |                                 |                              |                |                  |   |           |                |               |              |                |  |   |   |
| 12 29/00                                      |                          | 1,5-00                                       |                                     |   |                              |  | 1500   |                                       |                                 |                              |                |                  | -   | 0         |                |               |              | -              | 4  |   |   |
| 11 8100                                       |                          | 400  |                                     |   |                              |  | 400  |                                       |                                 |                              |                |                  | 5   |           |                |               | -            | 2              | 100  |   |   |
| 1/5-  | 2                        | 500  |                                     |   |                              |  | 2,500  | 1                                     |                                 |                              |                |                  | 4   | 12.6.     |                |               |              |                |  |   |   |
| 1/2   |                          | 1,500  |                                     |   |                              |  | 4500   | 1                                     |                                 |                              |                |                  | 5   |           |                |               |              |                |  |   |   |
| 3/10  |                          | 2,300  | 2                                   |   |                              |  |  |                                       |                                 |                              |                | 2                | 4   |           |                |               |              | -              |  |   |   |
| *   |                          | 200  | 3                                   |   |                              |  | 2,500  |                                       |                                 |                              |                |                  |   |           |                |               |              |                |  |   |   |
| 2 1/2   | -                        | 3,000  |                                     |   |                              |  | 13,000   |                                       |                                 |                              |                |                  |   |           |                |               |              |                |  |   | - |
| ph 29/100                                     |                          | 200  |                                     |   |                              |  |  |                                       |                                 |                              |                |                  |   |           |                |               |              |                |  |   |   |
| 1/4   |                          | 600}   |                                     |   |                              |  | 800  | 2                                     |                                 |                              |                |                  | 5   | 10        |                |               |              |                |  |   |   |
| 16  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |                  |   | No.       |                |               |              |                |  |   |   |
| 14)   | 3                        | 600  |                                     |   |                              |  | 3,600  |                                       |                                 |                              |                |                  | 5-  |           |                |               |              |                |  |   |   |
| 1/5-  | 2.                       | 000  |                                     |   | 200                          |  |  |                                       |                                 |                              |                |                  | 5   | 10        |                |               |              |                |  |   |   |
| 1/5-  | - 0                      | 5005   |                                     |   |                              |  | 2800   |                                       |                                 |                              |                |                  |   |           |                |               |              |                | 13.11.11   |   |   |
| 1/5-)   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |                  |   |           |                |               |              |                |  |   |   |
| 84/100  | i                        | 530  |                                     |   |                              |  | 5-50   |                                       |                                 |                              |                |                  | -   |           |                |               |              |                |  |   |   |
| 19/100  | 3,-                      | 200  |                                     |   |                              |  | 3,200  |                                       |                                 |                              |                |                  | 2   | P         | /              |               |              | 1              |  |   |   |
| 84/00   | ć                        | 500  |                                     |   |                              |  | 500  |                                       |                                 | 1                            |                |                  |   | 200       |                |               |              |                |  |   |   |
| 18/100  | 1                        | 75   |                                     |   |                              |  | 175  |                                       | -                               |                              | 1              |                  |   |           |                |               |              |                |  |   |   |
| 1/5-  |                          | 200  |                                     |   |                              |  |  |                                       |                                 |                              |                |                  |   |           |                |               |              |                |  |   | 0 |
| 28/100  | 3                        | 40)  |                                     |   |                              |  | 540  |                                       |                                 | -                            | 1              |                  |   |           | -              |               |              |                |  |   |   |
| 1 1/00  |                          | 100  |                                     |   |                              |  |  |                                       |                                 |                              |                |                  |   |           |                |               |              |                |  |   |   |
| , 7/  |                          | 100  |                                     |   |                              |  | 1000   |                                       |                                 |                              |                |                  |   |           |                |               |              |                |  |   |   |
| 17/100  | 6                        | 500 .  | -                                   |   |                              |  | 600  |                                       |                                 |                              |                |                  |   |           |                |               |              |                |  |   |   |
|   |                          |  |                                     |   |                              |  | 2011   |                                       |                                 |                              | -              | 2                | 39  |           | -              |               |              | 3              |  | M |   |
|   | 379                      | 605  |                                     | 2   | 200                          | · ·  | 38165 4  |                                       |                                 |                              |                |                  |   |           |                |               |              |                | C 18   |   |   |

|    |  | ROLL FOR                    | _  |                 |   |              | -  | DESCRIPTION AND VA                                    | LUE   |
|----|--|-----------------------------|--|-----------------|---|--------------|--|---|---|
| 12 | NAMES AND  | DESCRIPTIONS OF PER         | RSONS  | ASSI            | essed.  | 1            | 7  | 8   | ,   |
| 1  |  | 3                           | 4  | 5               | 6   | Dif.         | I  |   |   |
| 1  | No. NAME OF OCCUPANT OR OTHER ON ROLL TAXABLE PARTY.                                     | OCCUPATION.                 | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son. | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE, OR OTHER DESIGNATION.                 | No. of Lot,<br>House, &c.                         |
|    |  | Vac. Lot                    | of   |                 | Con.  | X            | P  | Ol Llundas<br>Lundry) Sheete                          | 4   |
|    | Joshane Jas. S.  12 borhane Jas. S.  12 barman Thos. S.  14  15  16  17  18  18  19  105 | flood<br>Livery<br>& distor | \$ \$  | 52              | L. S. Carman  |              |  | V. Front<br>E. George<br>OV. Villiam<br>OV. Front<br> | Sult 43 3 1 8 2 8 2 8 2 8 2 8 2 8 2 8 2 8 2 8 2 8 |
|    |  |                             |  |                 |   |              |  |   |   |

|   | AL PROI                  | DEDTW                                  |                                     |   |                              |  | ms   | 0                                     | ~                               | _                            |                |      |          | WA  | RD,       | FO            | R             | 1,9          | 02             | 2.  |   |                   |
|---|--------------------------|--|-------------------------------------|---|------------------------------|--|--|---------------------------------------|---------------------------------|------------------------------|----------------|------|----------|---|-----------|---------------|---------------|--------------|----------------|---|---|-------------------|
|   | _                        | 1                                      |                                     |   | L PROPEI                     | RTY AND<br>OME.  | Aggregate<br>Value of all<br>Property.                                 | STA                                   | TUTE                            | LABOR                        | £.             | Dogs |          |   |           | TIST          | -             | _            |                |   |   | +                 |
| 10  | 11                       | 12<br>g. p                             | 13                                  | 14  | 15                           | 16   | 17   |                                       | 18                              |                              |                | 19   |          | 20  | 21        | 22            | 23            | 24           | 0.             |   |   | H                 |
| No. of Acres<br>Feet or other<br>Measurement, | No. of<br>Acres Cleared. | Value of each Parcel of Real Property. | Total Value<br>of Real<br>Property: | Value<br>of Personal<br>Property<br>other than<br>Income, | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between<br>ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division. |      | Birches. | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No of Cattle. | No. of Sheep. | No. of Hogs. | No. of Hersel. | Date of Delivery of Notice, under Section 41. |   | İ                 |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |               | -             | -            | 2              |   |   | -                 |
| 1/4   | نكنا                     | 300                                    |                                     |   |                              |  | 300  | Q                                     | 240                             | K                            |                |      | 4.       |   | W         |               |               | C            | (-             | Ruse  |   |                   |
|   |                          |  |                                     |   |                              |  | 02   |                                       |                                 |                              |                |      |          |   | VV        |               |               |              |                |   |   |                   |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |               |               |              |                |   |   |                   |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |               |               |              |                |   |   |                   |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |               |               |              |                |   |   | 1                 |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |               |               |              |                |   |   | The second second |
| ph 110  |                          | 600                                    |                                     |   |                              |  | 100  |                                       |                                 |                              |                |      |          |   |           |               |               |              |                |   |   |                   |
| 1/4   |                          | 400                                    |                                     |   |                              |  | 400  |                                       |                                 |                              |                |      |          |   |           |               |               |              |                |   |   |                   |
| # 1/100                                       | 10                       | 0000-                                  |                                     | 600   |                              |  | 10,600   |                                       |                                 |                              |                | 2    |          | 16  | 0         | 2             |               |              |                |   |   |                   |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |               |               |              |                |   |   |                   |
| '.  | 3.                       | 000                                    | ~                                   | 2,500   |                              |  | 5,500  |                                       |                                 |                              |                |      |          |   |           |               |               |              |                |   |   |                   |
|   |                          | 00                                     |                                     |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |               |               |              |                |   |   |                   |
|   |                          | 00                                     | - included                          | in firs boe   | hane's as                    | ul.  |  |                                       | 1                               |                              |                |      |          |   |           |               |               |              |                |   |   | ٥                 |
| 12 /2   |                          | 000                                    |                                     |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |               |               |              |                |   |   | -                 |
| 23/   | 1,2                      | 200}                                   |                                     |   |                              | -  | 11200  |                                       |                                 |                              |                |      |          |   |           |               |               |              |                |   | - |                   |
|   | 256                      | 52                                     | 3                                   | 100   |                              | 2  | 28752  |                                       |                                 |                              | 2              |      | / (      | 6   | 1         | 2             |               |              |                |   |   | 1                 |

|  | CONCOLENT                                    | ROLL FOR                 | TI   | HE              | CITY OF BELL  | LE           | VIL  | LE, FOR                                  |                           |
|--|--|--------------------------|--|-----------------|---|--------------|--|--|---------------------------|
|  |  |                          |  |                 |   |              |  | DESCRIPTION AND VA                       | LUE                       |
| ſ  | NAMES AND                                    | DESCRIPTIONS OF PER      | 4  | 5               | 6   |              | 7  | 8  | 9                         |
| S  | No. NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.              | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son. | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
| 5,   | ON ROLL TAXABLE PARTY                        |                          | 6  | 1,              | bar.  |              |  |  |                           |
|  | 268 Carman F.S.                              | Vac. Lot                 | F.   | ~               |   |              | P  | 8. Bleecker<br>Ol Dundas                 | 322                       |
|  | 269  | Editor                   |  | 53              | Margaret Liste  |              |  | Or. Front                                | 32                        |
|  | 16 blarke William                            | Sutcher<br>Widow         |  | 7               | organization and the second   |              |  | E. ann                                   | 2                         |
| -  | 167 : Iola                                   | Spinster                 |  |                 | 0120  |              |  | E. Charles                               | 2                         |
|  | 189 M. I.<br>26 bity of Belleville           | Dentist<br>Market Square | 2  | 5               | Of Brenton  |              |  | E. Front                                 | 7 0                       |
|  | 219  | Vac. Lot                 | 3  |                 |   |              |  | W. Foster                                | 82                        |
|  | 245  |                          | ,  |                 |   |              | ,  | E. Burnham                               | 23                        |
|  | 245  | , ,                      |  |                 |   |              | ,  | ,  | 27                        |
| De Contractorio  | 245**  | , ,                      |  |                 |   |              |  | , , ,                                    | 28                        |
|  | 47 bollip James                              | Florist etc.             | 4,   | 32              |   |              | ,  | V. W. ananny                             | 31                        |
| DEPOSITE DE  | 58 bury Henry                                |                          | 9  |                 | Emma E. Yorker  |              |  | E. Pinnacle                              | 23                        |
| THE PERSON NAMED IN  | 61 bronk Heber M                             | Gentleman                |  |                 | J. S. Carman  |              |  | E. Lumbul                                |                           |
| The same of the same of  | 61   | Stable                   | 5.   |                 | D. H. ackerill  |              |  | E. Purnaele                              | 20                        |
| The same of the sa | 74 boughlin Limoth                           | St. Cutter               | of.  | 19              |   |              | Se   | OV. Church                               | 18                        |
|  | 77 Collins Daniel                            |                          | of   | 21              |   |              |  |  | 20 a                      |
|  | 82 Cumington W. H.                           | . Drill Shed             | Oe.  | 5-3             |   |              |  | W. Church                                | 2.2                       |
|  | 100 Chester Mary and                         | og Vac. House            | 2  |                 |   |              |  | It dlundas                               |                           |
| -  |  | 3003 00                  | J  |                 | Rufus Boyle Hay Wensler   | +            |  | E. Charles                               |                           |
|  |  |                          |  |                 |   |              |  |  |                           |

WARD, FOR 1.902. OF REAL PROPERTY. PERSONAL PROPERTY AND TAXABLE INCOME. Aggregate Value of all Property. STATUTE LABOR. STATISTICS 12 13 15 18 Value of each Parcel of Real Property. 74/100 7500 75004 2000 200 2,200 2 200 11 34/00 2200 300 1200 150 500 1200 2,400 1200 1200 €. 6 1400 2 1400 2100 2000 1400

| T  |   |     | AGGEGGMENT                                  | ROLL FOR            | 7  | THE             | CITY OF  | BELLE | VIL  | LE, FOR   |                          |
|--|---|-----|---|---------------------|--|-----------------|--|-------|--|---|--------------------------|
|  |   |     | ASSESSMENT                                  | HOLD -              | DEO YS                                     | a ASSI          | RSSED.   |       |  | DESCRIPTION AND VA                                | ALUE                     |
| Y  | - |     | NAMES AND                                   | DESCRIPTIONS OF PE  |  | 5               | 6  |       | 7  | 8   | 9                        |
|  |   | No. | 2  NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.         | Fresholder,<br>Householder,<br>Farmer, cor | Age of Occupant | NAME AND ADDRESS OF OW<br>WHEN PERSON NAMED IN CO.<br>TWO IS NOT THE OWNER | 1     | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION.          | No. of Lot,<br>House, &c |
|  |   | //2 | borby Henry                                 | Sam Lot<br>Lawn     | 7  | 6"              | bon.   |       | 0  | Or. George<br>E. George                           |                          |
|  |   | 122 |   | Llistiller          |  | 43              |  |       |  | Vr. William                                       |                          |
| The second secon |   | 165 |   | Gentleman           | - ~  | 76              | (Garden)   |       | 1.   | 6. Ann<br>Exem lot 43<br>S. Gridge<br>Or. Charles | 200                      |
|  |   | 199 |   | G. F. E.<br>Laborer | Z  | 78              | Margh borl   |       |  | W. albert   | 34<br>5-3<br>42          |
|  |   |     | bopeland Jas.<br>bornell Jas.               | Sadler              | g  | 58              | Fred Lov   | 4     | SS P   | E. Foster ave.                                    |                          |
| The state of the s | • | 249 |   | Laborer             |  | 24              |  |       | P  | S. Bridge   | 12                       |
| A STATE OF THE PARTY OF  |   | 270 |   | Vac Lot Dankist     |  | 43              |  |       |  |   | a ,                      |
| THE RESIDENCE OF THE PERSON NAMED IN   |   | 270 |   | Sam                 |  |                 |  |       | ,  |   | 2 3                      |
|  |   | ' a | Dowis Percy                                 | var lot-            | (r   |                 | see among it.  | *5/   |  | Or Duffein<br>E Bleecker                          | 37                       |
|  |   |     |   |                     |  |                 |  |       |  |   |                          |
|  |   |     |   |                     |  |                 |  |       |  |   |                          |
|  |   |     |   |                     |  |                 |  |       |  |   |                          |

Samson WARD, FOR 1,902. OF REAL PROPERTY. PERSONAL PROPERTY AND TAXABLE INCOME. Aggregate Value of all Property. STATUTE LABOR 13 14 15 52/100 1500 8,500 11 8/10 1,000 17.000 13/100 150 14,00 2550 530 550 500 2,000 2.700 1/4 1800 1800 2.6. 0 26/100 600 15/00 Included in Blue # 270 12/100 2400 3 2400 1/5-2//00 28/00 5

|          |                |  | ROLL FOR            | _  |                | The second secon |            |   | DESCRIPTION AND VA        | ALUE       |
|----------|----------------|--|---------------------|--|----------------|--|------------|---|---------------------------|------------|
|          |                | NAMES AND I                              | DESCRIPTIONS OF PER | SONS   | ASSI           | ESSED.   |            | 7   | 8                         | 9          |
|          |                | 2  | 3                   | 4  | 8              | 6 OUNER  | cnt        | tion.<br>thool)                                       | STREET, SQUARE,           | No. of Lor |
|          | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.         | Fresholder,<br>Householder,<br>Tenant, or<br>Farmer's Son, | Age of Occupan | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.  | Non-Reside | School Section.<br>P (Public School<br>S (Separate do | OR OTHER DESIGNATION.     | House, &c. |
|          |                |  |                     |  | 1              | ) "  |            |   |                           |            |
|          | 5              | Dumesnil Ferd                            | (Surnit             | 7  |                | - 1 COL 10 90 %  |            |   | QV. Front                 |            |
|          | 15             | Delong alex.                             | Laborer             | 1  | 49             | Hemietta a. Weller + H. F.   | ewy        |   | S. Bridge                 |            |
|          | 18             | Denmark Geo.<br>Dunning fac.             | Mariner             |  |                |  |            |   | W. Pinnacle               |            |
|          | - 4            | · Okon s.                                | blers               |  | 27             | J. S. Carman   |            |   | M. Church                 | 18.        |
|          | 74             | Day annie<br>Donoghu Dan!                | 'Llrine             |  |                | J. J. Oaman  |            | 0   | 7                         | 18         |
|          | 94.            | Deacon Ellen                             | Widow               |  |                | Frank Foster of M. Camon of  | 13         | 0   | E. Church                 | 186        |
|          | 96             | Dalton Jno.                              | toundry)            | 7  | 56             |  |            | ''  |                           | 17         |
|          |                | Deegan Jas.                              |                     |  | 54             |  |            | SS  | E. George                 | a          |
|          | 158            | Davidson J. G.                           | auctioneer          | 9  | 5-9            | Mary & Davidson  | ~          | P   | E. ann                    | 2          |
|          | 171            | Dickens &d. F.<br>Dougall fas. F.        | Vac. Lot            | 7  | 38             |  |            |   | W. Charles                | 39         |
|          | 234            | Lowling Frank                            | Chemist             | J  | 29             | Il Vermilyea   |            | 88  | & Fred a.                 | 94         |
|          | 269            | Davis Pency                              | Laborer             | EZ   | 56             | Included in I b Comma  | یا         | Rest.   | blue #1269.<br>2 Bleroker | 29         |
|          |                |  |                     |  |                |  |            |   |                           |            |
|          |                |  |                     |  |                |  |            |   |                           |            |
|          |                |  |                     |  |                |  |            |   |                           |            |
| The same |                |  |                     |  |                |  |            |   |                           |            |
|          |                |  |                     |  |                |  |            |   |                           |            |
|          |                |  |                     |  |                |  |            |   |                           |            |
|          |                |  |                     |  |                |  |            |   |                           |            |

|   |                          |  |                                     |   |                              | Sa   |  | 5                                  | 0                               | _                            | 1              | ·     |          | WA]   | RD,       | FOI                  | 2             | 1,9          | 02            |  |   |
|---|--------------------------|--|-------------------------------------|---|------------------------------|--|--|------------------------------------|---------------------------------|------------------------------|----------------|-------|----------|---|-----------|----------------------|---------------|--------------|---------------|--|---|
| OF REA  | AL PROI                  | PERTY.                                       |                                     | PERSONA:  | L PROPER                     | TY AND   | Aggregate<br>Value of all .<br>Property.                               | -                                  | TUTE :                          | _                            | -              | DOG   | -        |   | STA       | The same of the same | -             |              | -             |  | _ |
| 10  | 11                       | 12   | 13                                  | 14  | 15                           | 16   | 17 17  |                                    | 18                              | -                            |                | 19    |          | 20  | 21        | 22                   | 23            | 24           | 25            | 26   |   |
| No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Acros Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Persocal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income, | Children between ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs. | Bitches, | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle.       | No. of Sheep. | No. of Hogs. | No. of Horses | Date of<br>Delivery of<br>Notice, under<br>Section 41. | 1 |
|   |                          |  |                                     |   |                              |  |  |                                    | )                               |                              |                |       |          |   |           |                      | -             |              |               |  |   |
| \$ 100 July                                   |                          | 350  | w # 75                              | "are" la  | o. a 18.00                   | 0,1  | 350  |                                    |                                 |                              |                |       |          |   | 4         |                      |               |              |               |  |   |
| th 1/100                                      |                          | 500  |                                     |   |                              |  | 500  |                                    |                                 |                              |                |       |          | 5   | 10        |                      |               |              |               |  |   |
| 17/100  |                          | 1100   |                                     |   |                              |  | 1,100  |                                    |                                 |                              |                |       |          | 3   | 10        |                      |               |              |               |  |   |
| ph 1/2  |                          | 700  |                                     |   |                              |  | 700  |                                    |                                 |                              |                |       |          | 5-  | "         |                      |               |              |               |  |   |
| 34/100  |                          | 500  |                                     |   |                              |  | 500  | 3                                  |                                 |                              |                |       |          | 4   | , E. G.   |                      |               |              | 2             |  |   |
| /2  |                          | 900  | }                                   |   |                              |  | 1200   |                                    |                                 |                              |                |       |          | 4   |           |                      |               |              |               |  |   |
| 12/100  |                          | 800  |                                     |   |                              |  | 800  |                                    |                                 |                              |                |       |          | 3   | , f. 6.   |                      |               |              |               |  |   |
| 18/100<br>ph 23/100                           |                          | 1400   |                                     |   |                              |  | 2,000  | 2                                  |                                 |                              |                |       |          | 8 5   | P         | 1                    |               |              | 2             |  |   |
| 1/4   |                          | 500  | ,                                   |   |                              |  | 1050   |                                    |                                 |                              |                |       |          | 4   | , E. C.   | ,                    |               |              |               |  |   |
| c   |                          | 000  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |   | , , ,     |                      |               |              |               |  |   |
| 93/100  | ,                        | <b>ノ</b> ゴ                                   | 0                                   |   |                              |  | 550  |                                    |                                 |                              |                |       |          |   |           |                      |               |              |               |  | - |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |   |           |                      |               |              |               |  |   |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |   |           |                      |               |              |               |  | 0 |
|   |                          |  |                                     |   |                              | -  |  |                                    |                                 |                              |                |       |          |   |           |                      |               |              |               |  |   |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |   |           |                      |               |              |               |  | - |

10800 5

|   |                 | ASSESSMENT                                   |                       |  |                 | OIII  | -            | 1   | DESCRIPTION AND VA                                | LUE         |
|---|-----------------|--|-----------------------|--|-----------------|---|--------------|---|---|-------------|
| _ |                 | NAMES AND I                                  | DESCRIPTIONS OF PER   | SONS   | ASSE            | SSED.   |              | 7   | 8   | 9           |
|   |                 | 2  | 3                     | 4  | 5               | 6   | ent.         | tion.<br>thoo()<br>do )                               | STREET, SQUARE,                                   | No. or Lor, |
|   | 1<br>No.        | NAME OF OCCUPANT OR OTHER TAXABLE PARTY.     | OCCUPATION.           | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son. | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident | School Section.<br>P (Public School<br>S (Separate do | OR OTHER DESIGNATION.                             | House, &c.  |
|   | 23<br>24<br>248 | Easterly Jas D.<br>Evans Geo.<br>Earle H. C. | Fishmonger<br>Clerk   |  | C. 38           | Florence Geomai<br>D. H. Leavin<br>Mr. M. Brodar<br>Mc Jas. Emsley                |              | 3 3   | E. Front<br>Or M. anamy<br>Ol Dundas<br>E. Albert | 14          |
|   |                 | Foote fro.                                   |                       |  |                 |   |              | P   | W. Front  | 19          |
|   | 125             | Frederick Peter M.  Forward Henry F.         | Com! Lav.             | 1  | 32              | annie Maunders  | ,            |   |   | 3 2<br>G    |
|   | 32              | Foster Chas S.                               | Evarding House        | F  | 38              |   |              |   |   | 16ª         |
|   | 203             | . Danie                                      |                       |  |                 |   |              |   | Il Llundas  | 73          |
|   | 228             |  | Geornan<br>Garden Loh |  | 72              |   |              | -   | 2 2 1   | 74          |
|   | 229             |  | Stables               | ,  |                 |   |              | -   | E. Foster aus                                     |             |
|   | 220             | · Sarah                                      | Vac. Lot              | 1.   |                 |   |              |   | Of 2 -1   |             |
|   | 35              | Frost George                                 | I Sceman Blacksmit    | 7  | 0 4 6           | Included in D. Fost   | ers"C        | Cest 227'   |   |             |
|   | 86              | Fem fino.                                    | Lobacconist           | 1 3  | 48              |   |              |   | W. Pennach  |             |
|   |                 |  |                       |  |                 |   |              |   |   |             |

Samson WARD, FOR 1,902. OF REAL PROPERTY. PERSONAL PROPERTY AND TAXABLE INCOME. Aggregate Value of all Property. STATUTE LABOR DOGS. 13 15 3/100 3000 behold in "Bland" ast. 46/100 1,400 27/100 500 12/100 400 47/100 200 2,000 2200 1,500 1,500 800 200 1000 2,000 2 2000 300 16/100 300 2500 300 3/10 300 7/100 750 750 12/00 16/50

|                     |     |          | ASSESSMENT                   | DOLL FOR            | Т   | HE                 | CITY OF   | BEL     | LE           | VIL  | LE, FOR                                  |                           |
|---------------------|-----|----------|------------------------------|---------------------|---|--------------------|---|---------|--------------|--|--|---------------------------|
|                     |     |          | ASSESSMENT                   | KULLI TOL           |   | .005               | COED  |         |              |  | DESCRIPTION AND VA                       | LUE                       |
| P                   | -   |          | NAMES AND I                  | DESCRIPTIONS OF PER |   |                    | SSEIA.  |         |              | 7  | 8  | 9                         |
|                     |     | 1<br>No. | 2  NAME OF OCCUPANT OR OTHER | OCCUPATION.         | Freeholder, Householder, Tenant, or Farmer's Son. | Age of Occupant of | NAME AND ADDRESS (<br>WHEN PERSON NAMED<br>TWO IS NOT THE O |         | Non-Resident | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
|                     |     | ON ROLL  | TAXABLE PARTY.               |                     |   | of "               | Con.  |         |              |  |  |                           |
|                     | JL. | 51       | Falkiner U.S.                | Vac. House          |   |                    |   |         |              | P  | Ql. Oll ananny                           | 9                         |
|                     |     | (43      |                              |                     | •   |                    |   |         |              |  | 22 24 12                                 | 9                         |
|                     |     | 43       |                              |                     |   |                    |   |         |              |  |  | 9                         |
|                     |     | 43       | , , ,                        |                     |   |                    |   |         |              |  |  | 10                        |
|                     |     | 44       | , , ,                        |                     |   |                    |   |         |              |  |  | 10                        |
|                     |     | 45       | , , ,                        | Vac. Part           |   |                    | Mestai  | irs .   |              |  |  | 11                        |
| -                   |     | 45       | , , ,                        |                     | *   |                    | `   |         |              |  |  | 11                        |
|                     |     | 45       |                              | 011 1               | '.  | , ,                |   |         |              |  | E. George                                | //                        |
|                     |     | 143      | Farley Inv. J. Jas. Ul.      | Gentleman           |   | 49                 |   |         |              |  | Or. ann                                  | 6                         |
|                     |     | 262      | . a. a.                      | Vac. Lot            | Z   | 1/                 |   |         |              |  | S. Bridge                                | 27 4                      |
|                     |     | 266      |                              |                     | ,   |                    |   |         |              |  | E. Bleecker                              | 30 e                      |
|                     |     | 166      | Frost Saac                   | Gentleman           |   | 50                 |   |         |              |  | E. ann                                   | A                         |
| Towns Co.           |     | 214      | Foley Thos. W.               | Car. House          | 9   |                    | James Lo  | haton   | 16           | -  | & albert                                 | 62<br>South               |
|                     |     | 181      | Flint J. J. , B.             | Derh                | H   | 24                 | ( ) 5 da  | Chainer | 2            | -  | W. Charles                               | South 37                  |
|                     |     | 267      |                              | Vac Lot             |   |                    |   |         |              |  | W. Albert<br>E. Bleecker                 | 310                       |
|                     |     |          |                              |                     |   |                    |   |         |              |  |  |                           |
|                     |     |          |                              |                     |   |                    |   |         |              |  |  |                           |
|                     |     |          |                              |                     |   |                    |   |         |              |  |  |                           |
| THE REAL PROPERTY.  |     |          |                              |                     |   |                    |   |         |              |  |  |                           |
|                     | ۱   |          |                              |                     |   |                    |   |         |              |  |  |                           |
| 1                   | -   |          |                              |                     |   |                    |   |         |              |  |  |                           |
| THE PERSON NAMED IN |     |          |                              |                     |   |                    |   |         |              |  |  |                           |

WARD, FOR 1.902. OF REAL PROPERTY PERSONAL PROPERTY AND TAXABLE INCOME. Aggregate Value of all Property. STATUTE LABOR. Dogs 15 19 No. of Hogs. 700 200 200 4/100 200 300 200 200 2200 4000 1200 5200 1.900 900 500 9/100 1050 530. 17/100 1300 1/4 1,000 Too Gove; assessed with blue # 201: 87/100 400 400 12850

| i           |     |                | ASSESSMENT                               | ROLL FOR            | T  | HE            | CITY OF BELLE   | VIL.   | LE, FOR                                  |                          |
|-------------|-----|----------------|--|---------------------|--|---------------|---|--|--|--------------------------|
|             |     |                |  |                     |  | ACCE          | eseD  | 1  | DESCRIPTION AND VA                       | LUE                      |
| -17         |     |                | NAMES AND I                              | DESCRIPTIONS OF PER |  |               | 6   | 7  | 8  | 9                        |
|             |     | 1              | 2  | 3                   | e ee.  | 5<br>Junda    | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lor<br>House, &c. |
|             |     | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.         | Freehold<br>Household<br>Tenant,<br>Farmer's | Age of Occupa | WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.                           | School<br>P (Pub<br>S (Sep                               | GK CT                                    | Thomas ac                |
|             |     |                |  |                     |  | 0.            |   |  |  |                          |
|             |     |                |  | 8 1                 | 9  | 9             | Margh Lister  | P  | W. Front                                 | 32                       |
|             |     | 16             | Gulliver Sufus                           | Laborer (I)         |  | 62            | × (eug)   |  |  | 32                       |
|             |     |                | Gorman Geo Urfas L.                      | Butcher             |  | 50            | D. L. Leavens   |  | E  | 2                        |
|             |     |                | Green Chas.                              | Shoemake            |  |               | Florence Geomans  |  |  | 3                        |
|             |     |                |  | Vac. Lot            | 3  |               |   |  | E. am                                    | 8                        |
|             |     | 163            |  |                     | ٠.   |               |   |  |  | 76                       |
|             |     |                | Graham Llonald                           | Soap Works          | , %  | 2             | Phippen Est.  | }  | E. Front                                 | 19h                      |
| -           |     |                | Greatin Eichard                          |                     |  | 66            | I sarah Graham Ja   | -  | Vr. Permacle                             | 20ª                      |
|             |     |                | Galbraith Villiam                        |                     | 7  |               | May G. Pitceathly   |  | S. Bridge                                | 1                        |
|             |     | {              | J. E. Walmsley                           | Mar Morela          |  |               |   |  | 0.                                       |                          |
|             |     | 63             | Griffin Stephen                          | Laborer             |  | 34            | Jas: Cummings Sr.   |  | E. Pinnacle                              | 186                      |
|             |     | 155            |  | Vac House           | 53   |               |   |  | E. ann                                   | 4                        |
|             |     | 17 ge          | . Wilton Est.                            |                     | 4  |               |   |  |  | -                        |
|             |     |                | Garrett Stephen                          |                     |  |               |   |  | E. Church                                |                          |
|             |     |                | Gallagher Dan!                           |                     |  | 37            | Frank Foster  | 7  | E. Church                                | 18h                      |
|             |     |                | Gordon Jas.                              |                     | -  | 67            | James John to d   | P  | W. George                                |                          |
|             | 2.  |                | Gould OV- J. Grass Chas H.               |                     | 1  | 320           | A. S. Salkever ag   |  | W. Charles                               | 1                        |
|             |     | 196            |  | - 201               | 7  |               |   |  | W. albert                                | 5-8                      |
|             |     | 216            | Gillaland Level M. S.                    | Minister            | 9  |               | 8   | 0  | 04.00.4                                  | 57                       |
|             |     |                | Gay Hugh                                 | Farmer              |  | 4 5           | Emily Dingman   | 00   | W. Foster                                |                          |
|             |     | 243            | e !                                      | Vac Lot             | of   |               | Sami J. Clarke  |  | E. Foster ave                            |                          |
|             |     | 243            | 5m ~~                                    | * *                 |  |               |   | -  | U. Burnham                               | 29                       |
| The same of | 133 | 2434           | Grass Chas 76.                           | e 1 °               |  |               |   |  |  | 26                       |
|             |     | 188            | 76.                                      | Gentleman           |  | 53            |   |  | & Charles                                | 25                       |
|             |     |                |  |                     |  |               |   | -  |  | 44                       |

|                   |   |   |                                  |  | 80   | r ,   | ~  | 11  | 2   |  |  | ,   | WA   | ВD   | FOI                                   |             | 1          |          |  | 7 | Ì  |  |
|-------------------|---|---|----------------------------------|--|--|---|--|---|---|--|--|---|--|--|---------------------------------------|-------------|------------|----------|--|---|--|--|
| AL PROI           | PERTY.  |   | PERSONA                          | L PROPE  | RTY AND  | Aggregate<br>Value of all   | -  |   |   | -  |  | 0000  | II A.  | IID,   | rUl                                   | 1           | 1.9        | 0 2      | 2.   |   |  | 1  |
| 11                | 12  | 13  | 14                               | 15   | 16   | THE RESERVE AND ADDRESS OF THE PARTY NAMED AND ADDRESS OF THE | STA  |   | -   | 2.   | -  | 5.  | -  | -  | -                                     | -           |            |          |  |   | T  | 1  |
| o, of<br>Cleared. | of each<br>cel of<br>roperty.   | Total Value<br>of Real  | Value<br>of Personal<br>Property | nt of<br>Income.   |  |   | 1 16.  | and the Owner, where  | -   | ion.   | 19   |   |  | 21   | 22                                    | 23          | 24         | 25       | 26   |   | -  | 1  |
| Acros             | Value<br>Par<br>Real F  | Property.   | other than<br>Income.            | Amou<br>Taxable 1  | Property<br>and Taxable<br>Income,                                   | Real and Personal<br>Property and<br>Taxable Income.  | sildren bety   | to 60 Year  | Total No.   | oad Divisi   | - MO   | itches.   | nily of Person<br>od as resida                       | RELIGION.  | o, of Cattle                          | o, of Sheep | A of Hogs. | of Horse | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   |  |  |
|                   |   |   |                                  |  |  |   | O de   | -   |   | ×  | H  | B   | Fa.  |  | Z                                     | ×.          | ×.         | ž.       |  |   |  | 1  |
|                   |   |   |                                  |  |  |   |  |   |   |  |  |   |  |  |                                       |             |            |          |  |   |  | -  |
|                   | 500   |   |                                  |  |  | 500   |  |   |   |  |  |   | 9  | 0  |                                       |             |            |          |  |   |  | L, S   |
| 6                 | 5,000   |   | 1,500                            |  |  | 7,500   |  |   |   |  |  |   |  |  |                                       |             |            |          |  |   |  | -  |
| 2                 | 2000  |   | 200                              |  |  |   |  |   |   |  |  |   |  |  |                                       |             |            |          |  |   |  | -  |
|                   | 600   |   |                                  |  |  |   |  |   |   |  |  |   |  |  |                                       |             |            |          |  |   | -  | 1  |
|                   | 250   | 7   |                                  |  |  | 600   |  |   |   |  |  |   |  |  |                                       |             |            |          |  |   |  | 1  |
|                   |   | (   |                                  |  |  |   |  |   |   |  |  |   |  |  |                                       |             |            |          |  |   |  | The same of  |
|                   |   |   |                                  |  |  |   |  |   |   |  |  |   |  |  |                                       |             |            |          |  |   |  | -  |
|                   | 000   |   |                                  |  |  | 500   |  |   |   |  |  |   |  |  |                                       |             |            |          |  |   |  | -  |
| 2                 | 000   |   |                                  |  |  | 2.000   |  |   |   |  | 1  | 2   | 4  | 0  |                                       |             |            | 3        |  |   | -  | 1  |
| 8                 | 000   |   | 3 000                            |  |  | 11,000  |  | 4   |   |  |  |   |  |  |                                       |             |            |          |  |   | Name of Street,  | -  |
|                   |   |   |                                  |  |  |   |  |   |   |  |  |   |  |  |                                       |             |            |          |  |   |  | 1  |
|                   | 400   |   |                                  |  |  | 700   |  |   |   |  |  |   | 2  | p  |                                       |             |            |          |  |   |  | -  |
|                   | 1600  |   |                                  |  |  | (600  | 9  | la  | Pe  | ~  | ~  |   |  |  |                                       |             |            | ,        |  |   |  | -  |
|                   |   |   |                                  |  |  |   | ~  |   |   |  |  |   |  |  |                                       |             |            |          |  |   |  | The state of the s |
|                   |   |   |                                  |  |  |   |  |   |   |  |  | -   |  | . 0  |                                       |             |            |          |  |   |  |  |
|                   |   |   |                                  |  |  |   |  |   |   |  |  |   |  |  |                                       |             |            | /        |  |   | Separate Sep | 1  |
| 1                 | 700   |   |                                  |  |  |   |  |   |   |  |  | 1   |  |  |                                       | -           |            |          |  |   |  | The same of  |
| 1                 | 400   |   |                                  |  | 1  | 1,400   |  |   | 4   |  |  | 1   | 4  | 10   |                                       | 1           |            |          |  |   |  | 1  |
| C                 | 900   |   |                                  |  |  | 900   |  |   |   |  |  | 4   | 4  | .,   |                                       |             |            |          |  |   |  | 1  |
| 4                 | 250   | )   |                                  |  |  |   |  |   |   |  |  | 1   |  | - 1/91   |                                       |             | 134        |          |  |   |  | 1  |
|                   | 250}  |   |                                  |  |  | 500   |  |   |   |  |  | -   |  |  |                                       |             |            | M        |  |   | 1  | 1  |
|                   |   |   |                                  |  |  | 1000  | 1  |   |   |  |  | 1   | 4  | 0  |                                       |             |            |          |  |   |  | 1  |
|                   |   |   |                                  |  |  |   | 1  |   |   |  |  |   |  |  | 2                                     |             |            | 2        |  |   | )  |  |
|                   |   |   |                                  |  |  | 100   |  |   |   |  |  |   |  |  |                                       |             |            |          |  |   |  | 1  |
| - '               | 1   | )   | 7.                               |  |  |   |  |   |   |  |  |   |  |  |                                       |             |            |          |  |   |  |  |
|                   | 75  |   |                                  |  |  |   |  |   |   |  |  |   |  |  |                                       |             |            |          |  |   |  |  |
| 1.6               |   |   |                                  |  |  | 225   |  | 1   |   | -  |  | -   |  |  |                                       |             |            |          |  |   |  |  |
|                   |   |   |                                  |  |  | 3000  |  |   |   | à  | 2  | -   | 4 1  | 0  |                                       | -           |            | /        |  | - |  |  |
|                   |   | -   | 4700                             |  |  | 36325   | 3  |   |   | 3  | 3  | 3   | 9  |  | 2                                     |             | 1          | 8        |  | + | 1  |  |
| 010               | 20  |   |                                  |  |  |   |  |   |   |  |  |   |  |  |                                       |             |            |          |  |   |  |  |
|                   | The Name of State of | 500 0 2 000 2 000 2 000 0 0 0 000 0 0 0 0 0 0 0 0 0 0 0 0 0 | 11 12 13                         | 11 12 13 14  12 13 14  13 14 15 15 14  14 15 15 15 15 15 15 15 15 15 15 15 15 15 | 11 12 15 14 15 15 16 15 15 16 15 15 15 15 15 15 15 15 15 15 15 15 15 | 11 12 13 14 15 16 16 17 17 17 17 17 17 17 17 17 17 17 17 17   | 11 12 13 14 15 15 10 17 17 17 17 17 18 18 18 18 18 17 17 17 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18 | 11 12 13 14 10 16 17 17 17 18 17 18 17 18 18 18 18 18 18 18 18 18 18 18 18 18 | 11 12 13 14 13 16 17 15 14 15 16 17 15 16 17 15 16 17 15 16 17 15 16 17 15 16 17 15 16 17 15 16 17 15 16 17 15 16 17 16 | 11 12 13 14 13 15 15 17 15 15 15 17 15 15 15 15 15 15 15 15 15 15 15 15 15 | 11 12 13 14 15 15 15 15 15 15 15 15 15 15 15 15 15 | 13   13   13   14   10   15   15   15   15   15   15   15 | 11   12   13   14   15   15   15   15   15   15   15 | 11   11   13   13   14   15   17   13   10   15   17   13   10   10   10   10   10   10   10 | 1   1   1   1   1   1   1   1   1   1 | 1           | 1          | 1        | 1  | 1 | 1  | 10   10   10   10   10   10   10   10  |

|    |   | N. CO.   | CHENT   | DOLL FOR  | Т   | HE  | CITY   | OF                      | BEL  | LE            | VIL  | LE, FOR   |                            |
|----|---|--|---|---|---|---|--|-------------------------|--|---------------|--|---|----------------------------|
| li |   |  | ASSESSMENT  |   | -   | _   |  | Oth !                   |  |               |  | DESCRIPTION AND VA  | LUE                        |
| -  | - |  | NAMES AND I   | DESCRIPTIONS OF PER   | SONS  |   | SSED   | 6                       |  |               | 7  | 8   | 9                          |
|    | _ | , 1 1  | 2  NAME OF OCCUPANT OR OTHER  | S OCCUPATION.   | recholder,<br>puscholder,<br>fenant, or<br>itmer's Son, | of Occupant   | NAME AND ALL<br>WHEN PERSON<br>TWO IS NO                     |                         |  | Non-Resident. | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION.  | No. of Lot.<br>House, &c.  |
|    |   | 9<br>17.<br>45<br>46<br>67<br>59<br>62<br>65,<br>72<br>76<br>101,<br>170<br>201<br>210 | Harris Edward.  Haight & Freewba  Haight & Freewba  Hayes W. b.  Lichard Month.  E a General  Horpe Geo., Idarldik  Hungerford W. a.  Hamilton Lobb.  Hashings Loom, Image  Hail Joseph  Haines Russell  Hamork Jas. R.  Hamork Jas. R.  Hamphon Hos. | Souding-House A avoy Brothy Clother  2 Hol Store  Corter  Vac Lot  Sur Agens  Otherchant  Carpenter | 2 of of of of   | 5-3-4-8-3-2-2-2-3-2-2-2-3-2 | J. a. Sa J. Oh. S. Chily C. Michae  Michae  Ag. Esty Ino. J. | rolner Sal Vic Le Stony | Shoots Suddithe field kines which will be act of the adjacent the adja | 3 ags         |  | C. S. Sridge<br>C. Chimacle<br>E. Pinnacle<br>C. Pinnacle<br>C. Lundas<br>W. Church<br>S. Sridge<br>W. Albert<br>E<br>C. Foster | 12 16 b 22 19 17 b 66 6 84 |
|    |   |  |   |   |   |   |  |                         |  |               |  |   |                            |

Samson WARD, FOR 1,902. OF REAL PROPERTY. PERSONAL PROPERTY AND TAXABLE INCOME. Aggregate Value of all Property. STATISTICS. 13 15 19 RELIGION. 4000 200 4,200 1500 1000 2,500 200 1,100 900 200 4.000 3400 2000 2 2,000 1450 2 1450 300 300 1500 2300 2,300 1.000 29/100 27/00 800 900 26950

|    |   |                | ASSESSMENT                               | DOLL FOR   | Т   | HE              | CITY    | OF BEL  | LE            | VIL  | LE, FOR   |                                |
|----|---|----------------|--|--|---|-----------------|---------|---|---------------|--|---|--------------------------------|
| Ш  |   |                | ASSESSMENT                               | RULL FOR   |   | 1001            | POSED   | 10 to |               | 1  | DESCRIPTION AND VA  | LUE                            |
| M. | - |                | NAMES AND I                              | DESCRIPTIONS OF PER                                |   | ASSE            |         | 6   |               | 7  |   | 9                              |
|    |   | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.  | Freeholder, Householder, Tenant, or Farmer's Son, | Age of Occupant |         | ODRESS OF OWNER<br>NAMED IN COLUMN<br>T THE OWNER.  | Non-Resident. | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION,                          | No. of Lot,<br>House, &c.      |
| =  |   |                | Bainton 6 has.                           | Laloure  | · 9   | 40              | Con     |   |               | 0  | E. Swinham  | 43                             |
|    |   | 109            | ller Swrith                              | Juling Rev.  | · 0   | 2.              | J. L.   | Biggar  |               | 0  | Ot. George  | 9                              |
|    |   | 16             | Jones W. F.                              | Marie & Marie                                      | " J<br>9  | 45              | - Wargo | aret Lisker   |               |  | 01- Front   |                                |
|    |   | 16 173 137 211 | Johnston Harry                           | Sartender<br>Wight + Meanne<br>Gardener<br>Vac Lot | 9<br>9  | 35              | lands   | La Ponton es  | 60            |  | E. Loster Ove<br>M. Front<br>M. Charles<br>M. Dundas<br>E. Albert | 32<br>Sorth<br>375<br>of<br>65 |
|    |   |                |  |  |   |                 |         |   |               |  | Ol Llunidas   |                                |
|    |   |                |  |  |   |                 |         |   |               |  |   |                                |

|   |                          |  |                                     |   |                              | 1  |  |                                    | 80                              |                              | -              | 98    |          | 1997  |           | 776            |               |              |                |  |   |  |
|---|--------------------------|--|-------------------------------------|---|------------------------------|--|--|------------------------------------|---------------------------------|------------------------------|----------------|-------|----------|---|-----------|----------------|---------------|--------------|----------------|--|---|--|
|   |                          |  |                                     |   | The same of the same         | Ja   | Aggregate  | 1                                  | >                               | <u></u>                      | 1              |       |          | WA  | RD,       | FO]            | R             | 1.9          | 02             |  |   | -  |
| OF REA  |                          |  |                                     | PERSONA   | L PROPER                     | RTY AND<br>OME.  | Aggregate<br>Value of all<br>Property.                                 | STA                                | TUTE                            | LABOR                        |                | Dogs  |          |   |           | TIST           |               |              |                |  | - | 1  |
| 10  | 11                       | 12   | 13                                  | 14  | 15                           | 16   | 17   |                                    | 18                              | -                            |                | 19    |          | 20  | 21        | 22             | 23            | 24           | 25             | 26   | - | -  |
| No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Acres Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs. | Bitches, | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   | Section 2  |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          | ZEE   |           |                | -             | 4            | 2              |  |   | The same of the sa |
| 1/5-  |                          | 700  |                                     |   |                              |  | 700  | /                                  |                                 |                              |                | 1     |          | 4   | 10        |                |               |              |                | *  |   | The state of the s |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                | 7  |   |  |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          | 1   |           |                |               |              | 1              | 3000   |   | 1  |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |   | -         |                | 13            |              |                | 1  |   | 1  |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                | The  |   | The second second  |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                |  |   | -  |
| 17/100  |                          | 5,000  |                                     |   |                              |  | 5,000  |                                    |                                 |                              |                |       |          | 5   | 0         |                |               |              |                |  |   | -  |
| "   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                | 75.  |   |  |
|   | ,                        |  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |   |           |                |               | 18           |                |  |   |  |
| 7   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                | 57.  |   |  |
| 47/100  | 2                        | .000   |                                     | 500   |                              |  | 2,500  |                                    |                                 |                              |                |       |          |   | 13        |                | 100           |              |                |  |   |  |
| 1/4   |                          | 1,000  |                                     |   |                              |  | 1,000  | 5                                  |                                 |                              |                |       |          | 7   | P         |                |               | -            | 1              | 7.1.2  |   |  |
| 47,00   |                          | 500  |                                     |   |                              |  | 500  |                                    |                                 |                              |                |       |          | 1   | ₹,        |                |               |              |                |  |   |  |
| ph 1/4  | 1                        | 200  |                                     |   |                              |  | 1200   |                                    |                                 |                              |                |       |          | 6   |           |                |               |              |                |  |   |  |
| 14/100  | 2                        | 500  |                                     |   |                              |  | 2,500  |                                    |                                 |                              |                | 1     |          | 6   | "         |                |               |              | 1              |  |   | 100  |
| 28/100  |                          | 300  |                                     |   |                              |  | 300  |                                    |                                 |                              | -              |       |          |   |           |                |               |              |                |  | - | -  |
| 21/100  |                          | 800  |                                     |   |                              |  | 800  |                                    |                                 |                              |                |       |          | 2   | 4         |                |               |              |                |  |   | -  |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                |  | ) |  |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                |  |   | -  |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                |  | - | -  |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                |  |   |  |
|   | 14                       | 000  |                                     | 500   |                              |  | 14500  | 6                                  |                                 |                              |                | 2     | a        | 31  |           |                |               |              | 2              |  |   | The state of the s |
|   |                          |  |                                     |   |                              | 3  |  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                | 1300   | 1 |  |

| TOTAL STREET |     |          | ASSESSMENT                | DOLL FOR                                     | Т   | HE                | CITY OF   | BEL                     | LE            | VIL  | LE, FOR                                  |                           |
|--------------|-----|----------|---------------------------|--|---|-------------------|---|-------------------------|---------------|--|--|---------------------------|
| ı            |     |          | ASSESSMENT                | ROLL FOR                                     | -   | 111               | and the second  |                         |               |  | DESCRIPTION AND VA                       | LUE                       |
| J.           | -   |          | NAMES AND                 | DESCRIPTIONS OF PER                          | RSONS   |                   | SSED.   |                         |               | 7  | 8  | 9                         |
|              |     | 1<br>No. | NAME OF OCCUPANT OR OTHER | OCCUPATION.                                  | Freeholder, Householder, Tenant, or Farmer's Son. | Age of Occupant 9 | NAME AND ADDRESS OF<br>WHEN PERSON NAMED IN<br>TWO IS NOT THE OWN | OWNER<br>COLUMN<br>NER. | Non-Resident. | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION, | No. or Lor,<br>House, &c. |
|              | -   | ON ROLL  | TAXABLE PARTY.            |  | · C   | es.               |   |                         |               |  |  |                           |
|              |     |          | Klein Lewis               | 2nd Hid Dealu                                | 4   | ~                 | Laymond Ille 6  | Raffrey                 | U             | 0  | M. Front                                 | 24                        |
|              |     |          | I cem serve               |  |   |                   | -   |                         |               |  |  | 24                        |
|              |     | 8        | Kiser Helson              | Laborer                                      |   | 36                | Level J. M. Su  | rke                     |               |  | Ol Latterier                             |                           |
|              |     | 104      | Herr Simon                | Mason  |   | 25                | J. D. Cle   | off                     |               |  | E. Furnbull                              |                           |
| Ш            |     | 243      | William                   | Vac. Lut<br>wry R. 7. Erry<br>worke Kur Gond | F   | 0                 |   |                         |               |  | N. Burnham                               | 46                        |
|              |     | 2430     | and &                     | arre Kin find                                | -08-  | Zer.              |   |                         |               |  |  | 45                        |
|              |     | 243°     |                           |  | ,   |                   |   |                         |               |  |  | 42                        |
|              |     | 2437     | '                         | , ,  |   |                   |   |                         |               |  |  | 41                        |
|              |     | 2439     |                           |  |   |                   |   |                         |               |  |  | 38                        |
|              |     | 120      | Kelso Victoria            | Widow  | *,  |                   |   |                         |               |  | E. George                                | 6                         |
|              |     | 3        | Jono. a. Laidlaw          | Merchant                                     | J F   |                   |   |                         |               |  |  | 2                         |
|              |     | 141.     | Knight Henry P.           | Trader                                       | F   | 5-1               |   |                         |               |  | E. William                               | 76                        |
|              |     | 209.     | Ketcheson Freeman         | Vac. Lot                                     |   |                   |   |                         |               |  | E. albert                                | 67                        |
|              |     | 217      | " Thos. E.                | 6 lerk                                       | 9   | 39                | Thos. Han   | pto                     | -             |  | W. Foster                                | 84                        |
|              |     | 265      | Fleingbeil F.             | Vac. Lot                                     | J.  |                   | /   |                         |               |  | E. Sleecker                              | 294                       |
|              |     |          | ,                         |  |   |                   |   |                         |               |  |  |                           |
|              |     |          |                           |  |   |                   |   |                         |               |  |  |                           |
|              |     |          |                           |  |   |                   |   |                         |               |  |  |                           |
|              |     |          |                           |  |   |                   |   |                         |               |  |  |                           |
| -            |     |          |                           |  |   |                   |   |                         |               |  |  |                           |
|              |     |          |                           |  |   |                   |   |                         |               |  |  |                           |
|              |     |          |                           |  |   |                   |   |                         |               |  |  |                           |
|              |     |          |                           |  |   |                   |   |                         |               |  |  |                           |
|              |     |          |                           |  |   |                   |   |                         |               |  |  |                           |
| 1            |     |          |                           |  |   |                   |   |                         |               |  |  |                           |
|              |     |          |                           |  |   |                   |   |                         |               |  |  |                           |
| M            | Bu. |          |                           |  |   |                   |   |                         |               |  |  |                           |

Samson WARD, FOR 1.902. OF REAL PROPERTY PERSONAL PROPERTY AND TAXABLE INCOME. Aggregate Value of all Property. STATISTICS. 500 1/100 1000 1000 18/100 50 50 120 6500 6,500 1.600 500 2,100 300 300 530

|                    |   |         | - AND COLUMN TO                          | ROLL FOR           | Т  | HE             | CITY        | OF BEL                          | LE       | VIL  | LE, FOR                                  |             |
|--------------------|---|---------|--|--------------------|--|----------------|-------------|---------------------------------|----------|--|--|-------------|
|                    |   |         | ASSESSMENT                               | NULL TOTAL         | naow:  | 166            | ESSED.      | OR A TARROWS                    | AZZZZ    |  | DESCRIPTION AND V                        | ALUE        |
| Ų.                 | - | 1       | NAMES AND                                | DESCRIPTIONS OF PE | RSUNS  | 1 8            |             | 6                               |          | 7  | 8  | 9           |
| H                  | t | 1       | 2  | 3                  | Ser, ser, ser, ser, ser, ser, ser, ser, s    |                | NAME AND AL | DDRESS OF OWNER NAMED IN COLUMN | Resident | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot, |
|                    |   | No.     | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.        | Freehold<br>Household<br>Tenant,<br>Farmer's | Age of Occupar | TWO IS NO   | T THE OWNER.                    | Non      | Schoo<br>P (Pu<br>S (Sep                                 |  | The stop ac |
|                    |   | ON ROLL |  |                    |  | 0              |             |                                 |          |  |  |             |
|                    |   |         |  |                    | 0  | 2              |             |                                 |          |  | 01 00 1                                  |             |
|                    |   |         | Langley William                          | Lin Hall           | 13   |                | City 6      | Property                        |          | 60   | W. Front                                 | 47          |
|                    |   | 1       |  |                    |  |                |             |                                 |          |  |  | 17          |
|                    |   | 1       |  | 40 10              | 2  | 17'            | Jas. C      | oleman                          |          | SS   |  | 22          |
| ı                  |   | 6       | Lynch William                            |                    |  |                |             | ,                               |          |  | Of Llundas                               | mya         |
| I                  |   | 202     |  | Mariner            |  |                | Uda y       | srewarn                         |          |  | E. Burnhan                               | 11          |
|                    |   | 246     |  | Delivery)          |  | 44             |             |                                 |          |  |  |             |
|                    |   | 16      | Lister Margaret                          | Vac. Part          | F  |                |             |                                 |          | P  | W. Front                                 | 32          |
|                    |   | 16      | _ "                                      |                    |  |                |             |                                 |          |  | (-                                       | 32          |
|                    |   | 16      |  |                    |  |                |             |                                 |          |  |  | 32          |
|                    |   | 16      |  |                    |  |                |             |                                 |          |  |  | 32          |
|                    |   |         | Lambert Walter                           | Susa Driver        | of   | 41             | Marga       | set Lister                      |          | SS.  |  | 32          |
|                    |   |         | 0 11                                     | 1 .                |  | 2              | 1           | 0 0                             |          | P  | 1 8 -1                                   |             |
|                    |   |         | Lagier Stephend                          |                    |  | 0              | y. W. 132   | Aterfield                       |          |  | S. Bridge                                |             |
|                    |   | 71      |  | Carpenter          | 7  | 74             |             |                                 |          | "  | U. Llunda                                | 160         |
|                    |   | )       | Leavens b. b.                            | a fing one         | J  |                | 1.00        |                                 |          |  | S., Bridge                               |             |
|                    |   |         | Lenno Silas                              | Sleep 1200         |  |                |             |                                 |          |  |  | 1           |
|                    |   | 20      | Leavens D. L.                            | Vac. Store         | L  |                |             |                                 |          |  | E. Front                                 | a           |
|                    |   | 2/      | H. H.                                    |                    |  |                | Carpsto     | aus)                            |          |  |  | 1           |
|                    |   | 33      | Lalonde Paul                             | Music              | 4  | 27             | 20          |                                 |          | 11   | 01 0 1                                   | 1           |
|                    | - | 33      |  | Shoemaker          |  |                | 1           | e Lalond                        | e        | 10   | U. Dunda                                 | 16          |
|                    |   | 58      | Lake for b.                              |                    | 0  |                | e           |                                 |          |  |  | 16          |
|                    |   | 58      |  | Livery             | 0  |                | Omma        | E. Yorker                       |          | Po   | E. Pumacle                               | 23          |
|                    |   |         |  | - /                |  |                |             |                                 |          |  |  | 23          |
|                    |   | 66      | P. 110 Gor Harry F.                      |                    | RP   |                |             |                                 |          | -  |  | 22          |
| THE REAL PROPERTY. |   | 41      | Littlewood for Lend Lydia M.             | Engineer           | 7  | 45             | Ino be      | mmin.                           | 98       |  |  | 14a         |
|                    |   |         | 1  | - 1-000000         | -  | 0              | 9.8.6       | arman                           |          |  | 00000                                    |             |
| The same of        |   | 191     | Lewis Louisa H.                          |                    | F  |                |             |                                 |          |  | W. Church                                |             |
| 1                  | - |         |  |                    | 1  |                |             |                                 |          |  | E. Charles                               | 41          |
|                    |   |         |  |                    |  |                |             |                                 |          | -  |  |             |
|                    |   |         |  |                    |  |                |             |                                 |          |  |  |             |

Samson WARD, FOR 1.902. OF REAL PROPERTY FERSONAL PROPERTY AND TAXABLE INCOME. Aggregate Value of all Property. STATISTICS. 400 6,86. 43/100 1200 1200 1,200 2 2,000 500 1600 1.000 5,100 47/100 500 5-18.6. 600 1,600 1600 2000 Two Induded in "Ponters" asst ,86. 4502 3600 1,800 1 1,800

|           |          | CONCRETENT                | POLL FOR            | 1   | HE     | CITY OF BEI   | LE            | VIL  | LE, FOR                                  |                           |
|-----------|----------|---------------------------|---------------------|---|--------|---|---------------|--|--|---------------------------|
| Ш         |          | ASSESSMENT                | ROLL TOL            |   | A C ST | essed.  | -             |  | DESCRIPTION AND VA                       | ALUE                      |
| N.A.      |          | NAMES AND                 | DESCRIPTIONS OF PE  |   | B      | 6   |               | 7  | 8  | 9                         |
|           | 1<br>No. | NAME OF OCCUPANT OR OTHER | OCCUPATION.         | Fresholder,<br>Householder,<br>Tenant, or | To To  | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
| 1. TA = 1 | ON ROLL  | TAXABLE PARTY.            |                     | 1.1                                       |        | Con.  |               |  |  |                           |
|           | 106      | Lingham Fred . 2.         | Trader              | 3   | ~      |   |               | 0  | Of John                                  | F. S. Gardy               |
|           | 108      |                           | Garden Lot          |   |        |   |               | 1  | E<br>W. George                           | 9+8+428                   |
|           | 109      | . Esther<br>. Uelson      | Widow<br>Brickmaker | 5   | 66     | Fred & Lingha   | em            | , ,  | Ol. Dundas                               | 16                        |
|           | 152      | Lynn Joseph               | Milkman Lot         | 9   |        | Letta M. Macaul   | (y)           |  |  | 2                         |
|           | 1802     | Leavens D C.              | Clas. Lox.          | 5   |        |   |               |  | E. Charles                               | 10                        |
|           | 180 9    |                           | Lumed Ruins         |   |        |   |               |  |  | 12                        |
|           | 180h     | , , ,                     |                     | , ,                                       |        |   |               |  |  | 13                        |
|           | 1807     | Leavitt Samuel            | Ins. agl.           | 5   | 45     | Office las. Emsle   | 4)            |  | Or. albert<br>E                          | 15                        |
|           | 232      | Lockett Fred G.           | Vac. Lot            | 7   |        | -0  |               |  | E. Foster ave                            | . 96                      |
|           |          |                           |                     |   |        |   |               |  | 1. Feorge                                |                           |
|           |          |                           |                     |   |        |   |               |  |  |                           |
|           |          |                           |                     |   |        |   |               |  |  |                           |
|           |          |                           |                     |   |        |   |               |  |  |                           |
|           |          |                           |                     |   |        |   |               |  |  |                           |
|           |          |                           |                     |   |        |   |               |  |  |                           |

Samson WARD, FOR 1902. OF REAL PROPERTY. PERSONAL PROPERTY AND TAXABLE INCOME. Dogs STATISTICS. 6,500 7.700 3,500 3,500 1800 200 2000 13/100 900 20350 4

| THE PARTY OF THE P | DALL | FOR  | THE  | CITY | OF | BELLEVILLE, | FOR         |
|--|------|------|------|------|----|-------------|-------------|
| ASSESSMENT   | RULL | TOIL | 1111 |      |    |             | INTERNAL IN |

|   |                | ASSESSMENT                               | ROLL TOTAL            | naov.                                     | 0 400         | EFSSED.   | 2216        |  | DESCRIPTION AND V      | ALUE       |
|---|----------------|--|-----------------------|---|---------------|---|-------------|--|------------------------|------------|
| - | 1              | NAMES AND                                | DESCRIPTIONS OF PE    | RSON                                      | 5 A50         | 6   |             | 7  | 8                      | 9          |
| + | 1              | 2  | 3                     | 4   | . tg          | NAME AND ADDRESS OF OWNER                         | ident,      | School)  | STREET, SQUARE,        | No. of Lor |
| 1 | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.           | Freeholder,<br>Householder,<br>Tenant, or | Age of Occupa | WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Residen | School Section,<br>P (Public School)<br>S (Separate do ) | OR OTHER DESIGNATION.  | House, &c. |
| - |                |  |                       | "C  | M.            |   |             |  |                        |            |
|   | 4              | Waiden Joseph P.                         | 2nd Hod Store         | 7   | 1,            | Elizabeth Smit                                    | 13          | 88   | ON. Front              | 20         |
|   | 4              | Of the Court                             | Laborer               |   | 49            | Jos. Coleman                                      |             | 0  | ,                      | 22         |
|   | /2             | Malyen Whichael                          | Sarber                |   | 0             | F. S. Carman                                      |             | .:   | 010 10                 | 28         |
|   | 38             | Willer has                               | Sailor<br>Hide Weht.  |   | 53            | Eliz. Kelly<br>Sarah Veilson                      |             | SS   | W. Front               | 1          |
|   | 17             | Olillo Ayada                             | Spinster              | 9   |               | J. O. Butterfiel                                  | d           |  | S. Bridge              | 1          |
|   | 18             | Machin Jas. VI.                          | Gunt Luins            |   | 38            | Jas Mackie  |             | SS   |                        | 6          |
|   |                | . James                                  | Hotel                 |   | 67            |   |             |  | E. Front               |            |
|   | 25             |  | Stables<br>bigar Mbr. |   | 27            |   |             | . (  | W. Mcananny            |            |
|   |                | Wasson Stewart                           | Barrista              | J   |               | Ino C'air   |             | 0  | E. Church<br>S. Gridge |            |
|   |                | Mann Mary                                | Widow Vac House       |   | ,             | Phippen Eh.<br>(Burns)                            | 943         | -  | E. Front               |            |
|   | 73             |  |                       |   |               | (cum)   |             |  | W. Church              | 17         |
|   | 74             | Winder Edgar                             | Gardener              | 50  | 65            | l- 100:11   |             |  | 04.40                  | 17         |
|   | 156            | Moore Stephen a.                         | Warble butter         | f   | 71            | Tuppe   | n           |  | E. Ann                 | 9 5-       |
|   | 178            |  | Barn Lot              | 4   |               |   |             |  |                        | 6          |
|   | 1790           |  | Vac. Lot              | -   |               |   |             |  | W. Charles             | 32         |
|   | 1790           | " Sidney S.                              | Marle & M.            | 4   |               | Olem a  |             |  |                        | 5-         |
| - |                | 1  |                       | J   | 44            | OV. Frenton                                       |             |  | £                      | 43         |
| - |                |  |                       |   |               |   |             |  |                        |            |
|   |                |  |                       |   |               |   |             |  |                        |            |

|  | OF REAL PROPERTY.  PERSONAL PROPERTY AND ASSISTANCE PROPERTY AND ASSISTANCE PROPERTY AND TAXABLE PROPERTY AND TAXA |                          |  |                                     |   |                              |  |  |                                    |    |                              |                |          |     |  |           |           |               |                 |               |  |     |   |  |
|--|--|--------------------------|--|-------------------------------------|---|------------------------------|--|--|------------------------------------|----|------------------------------|----------------|----------|-----|--|-----------|-----------|---------------|-----------------|---------------|--|-----|---|--|
| OF REAL PROPERTY.  PERSONAL PROPERTY AND TAXABLE INCOME. |  |                          |  |                                     |   |                              |  | Aggregate Value of all STATUTE LABOR. Property.                        |                                    |    |                              |                | DOGS. ST |     |  |           | TIST      | 21.00         |                 |               | - 100  | _   |   |  |
|  | 10   | 11                       | 12   | 13                                  | 14  | 15                           | 16   | Property.  |                                    | 18 |                              |                | 19       |     | 20                                     | 21        |           |               |                 |               |  |     | H |  |
|  | No. of Acres<br>Feet or other<br>Measurement.  | No. of<br>Acres Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income, | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between ages of 5 and 16. |    | Total No. of<br>Days Labour. | Road Division. | Dogs     |     | Family of Person<br>rated as resident. | RELIGION. | of Cattle | No. of Sheep. | 24 Son of Hogs. | No. of Hones. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |     |   |  |
|  |  |                          |  |                                     |   |                              |  |  | OH.                                | A  | -0                           | X              | D in     | E N | Far                                    |           | N.        | N             | No              | No.           | Section 41.  |     |   |  |
|  | 18/100   |                          | 400  | }                                   |   |                              |  |  |                                    |    |                              |                |          |     | /                                      | ÆC.       |           |               |                 |               |  |     |   |  |
|  | 1/10   |                          | 200  |                                     |   |                              |  | 800  |                                    |    |                              |                |          |     |  |           |           |               |                 |               | -  |     | - |  |
| ı  | 11 3/100   |                          | 600  |                                     |   |                              |  | 200  |                                    |    |                              |                |          |     | 9                                      | P         |           |               |                 |               |  |     |   |  |
|  | 14   | 7                        | 1196   |                                     |   |                              |  | 1200   |                                    | I. | R                            | ~              | 31       |     | 6                                      | £6.       |           |               |                 |               |  |     |   |  |
|  | 19/100   |                          | ,000   |                                     |   | 300                          |  | 1,300  |                                    |    |                              |                |          |     |  |           |           |               |                 |               |  |     |   |  |
| ı  | 1100   |                          | 2200   |                                     |   |                              |  | 2,200  |                                    |    |                              |                |          |     |  | 0.0       |           |               |                 |               |  |     | ۱ |  |
|  | 12 32/100  |                          | 350  |                                     |   |                              |  | 350  |                                    |    |                              |                |          | 1   | y                                      | 18.6.     |           |               |                 |               |  |     | - |  |
|  | 21/100   | 4                        | 500  |                                     | 1,500   |                              |  | 9,000  | 4                                  |    |                              |                |          | à   | 20                                     |           |           |               |                 |               |  |     | - |  |
|  | 8/100  |                          | 2,000  |                                     |   |                              |  | 2,000  |                                    |    |                              |                |          |     |  |           |           |               |                 |               |  |     | - |  |
| li   | 12 1/100 HL 1/100  |                          | 850  |                                     |   | 2 = 2                        |  | 850  | 3                                  |    |                              |                |          | 6   | 5                                      |           |           |               |                 |               |  |     |   |  |
| 1  | 23/100   |                          | 100  |                                     |   | 200                          |  | 1,00   |                                    |    |                              |                |          | 3   | 3                                      | 10        |           |               |                 |               |  |     | - |  |
|  |  |                          | 700  |                                     |   |                              |  |  |                                    |    |                              |                |          |     |  |           |           |               |                 |               |  |     |   |  |
|  | 14/2   |                          | 700  | >                                   |   |                              |  |  |                                    |    |                              |                |          |     |  |           |           |               |                 |               |  |     |   |  |
| Y  | 161  |                          | 700)   |                                     |   |                              |  | 2,100  |                                    |    |                              |                | -        |     |  | 0         |           |               |                 |               |  |     |   |  |
|  | 16/100   |                          | 700  |                                     |   |                              |  | 700  |                                    |    |                              |                | 7        | á   |  |           |           |               |                 |               |  |     |   |  |
|  | 14/100   |                          | 400  |                                     |   |                              |  |  |                                    |    |                              |                |          |     |  |           |           |               |                 |               |  |     |   |  |
| 7  | 12 29/100  |                          | 80   | 7                                   |   |                              |  | 2  |                                    |    |                              | -              |          | -   |  |           |           |               |                 |               |  |     | 0 |  |
|  | 8/00   |                          | 60   |                                     |   |                              |  | 2/22   |                                    |    |                              | 1              |          |     |  |           |           |               |                 |               |  |     |   |  |
|  | 1/100  |                          | 80)  |                                     |   |                              |  | 1400   | 2                                  |    |                              | -              |          | 1   | 7                                      | 10        |           |               |                 |               |  |     | - |  |
|  | 7  |                          | 400  |                                     |   |                              |  |  |                                    |    |                              | -              |          |     |  | ,         |           |               |                 |               |  |     |   |  |
|  |  | 25.                      | 220  |                                     | 1500  | 500                          |  | 27220  | 13                                 |    |                              |                | /        | 6.  | 3                                      |           |           |               |                 |               |  |     | - |  |
|  |  |                          |  |                                     |   |                              |  |  |                                    |    |                              |                |          |     |  |           |           |               |                 |               |  | 1/2 |   |  |

| The second second |      |     |     | - max | OF | BELLEVILLE, | FOR |
|-------------------|------|-----|-----|-------|----|-------------|-----|
| AGRICAMENT        | ROLL | FOR | THE | CITY  | Or | DEIME       |     |

| H |                | ASSESSMENT  | ROLL FOR  | <b>7</b>                                  | THE             | CITY OF BELL  |               | -  |  |                            |
|---|----------------|---|---|---|-----------------|---|---------------|--|--|----------------------------|
| П |                | NAMES AND   |   | DESCRIPTION AND VA                        | ALUE            |   |               |  |  |                            |
|   |                | NAMES AND   |   | 4   | 5               | 6   |               | 7  | 8  | 9                          |
|   | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY.          | OCCUPATION.                                       | Freeholder,<br>Householder,<br>Tenant, or | tge of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident, | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lor,<br>House, &c.  |
|   | 186            | Willard Emma<br>Warshall Jno. A.<br>Maguire Elig. | Olidon<br>Dentiet<br>Vac Lot<br>Oladon<br>Vac Lot | 7   | 55              | 6 on.   |               | -10  | Charles<br>E<br>E albert                 | 33<br>47<br>46<br>70<br>69 |
|   | 222            | Murphy Harriet, E.                                |   | ·Q  | 1/6             | 6   |               |  | E. Foster Que.                           | 94                         |
|   | 10 0           | Mc Coy Mary                                       | 01 (2 (2  | g   | 557             | Oity) Property  O. S. Falkiner & H. Mc Ininel                               |               | 28   | 6. Front                                 | 21ª                        |
|   |                |   |   |   |                 |   |               |  |  |                            |

WARD, FOR 190.

| OF REAL PROPERTY.  PERSONAL PROPERTY AND Aggregate Value of all Value of all Value of all Value of all Value of all Value of all Value of all Value of all Value of all Value of all Value of All Value |                          |  |                                     |   |  |  |  |                                       |                                 |                              |                |      |          |   | WARD, FOR 1902 |               |               |              |                |  |   |
|---|--------------------------|--|-------------------------------------|---|--|--|--|---------------------------------------|---------------------------------|------------------------------|----------------|------|----------|---|----------------|---------------|---------------|--------------|----------------|--|---|
| 10  | 13                       | TAX.                                   |                                     |   | Aggregate<br>Value of all<br>Property. | STA  | TUTE :   | LABOR                                 |                                 | DOG                          | s.             |      | STA      | ATISTICS.   |                |               |               |              |                |  |   |
|   | d ared.                  | of<br>of<br>erry.                      |                                     |   | 15                                     | 16   | 17   | -                                     | 18                              | -                            |                | 19   |          | 20  | 21             | 22            | 23            | 24           | 25             | 26   |   |
| No. of Acres<br>Feet or other<br>Measurement.   | No. of<br>Acres Cleared, | Value of each Parcel of Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income.           | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between<br>ages of 5 and 16. | Persons from 31<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | Bitches, | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION.      | No. of Cattle | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   |
|   |                          | 1,57                                   |                                     |   |  |  |  |                                       |                                 |                              |                |      |          |   |                |               |               |              |                |  |   |
| 14  |                          | 450                                    |                                     |   |  |  | 450  |                                       |                                 |                              |                |      |          | 2   | 00             |               |               |              |                |  |   |
| 1/4 5   |                          | 2400                                   |                                     |   |  |  | 2,400  | 4                                     |                                 |                              |                | 1    |          | my)   |                |               |               |              |                |  |   |
| 3/100   |                          | 900                                    | }                                   |   |  |  |  | 1                                     |                                 |                              |                |      |          | 3   |                |               |               |              |                |  |   |
| 18  |                          | 200)                                   |                                     |   |  |  | 2,350  | 4                                     |                                 |                              |                |      |          | 10  |                |               |               |              |                |  |   |
|   |                          |  |                                     |   |  |  |  |                                       |                                 |                              |                |      |          |   |                |               |               |              |                |  |   |
|   |                          |  |                                     |   |  |  |  |                                       |                                 |                              |                |      |          |   |                |               |               |              |                |  |   |
|   |                          |  |                                     |   |  |  |  |                                       |                                 |                              |                |      |          |   |                |               |               |              |                |  |   |
| 37  |                          |  | 3                                   |   |  |  |  |                                       |                                 |                              |                |      |          |   | ,              |               |               |              | 1              |  |   |
| 16/100  |                          |  | 1                                   |   |  |  |  |                                       |                                 |                              |                |      |          | 4   | 0              |               |               |              |                |  |   |
| 154   |                          |  |                                     |   |  |  |  |                                       |                                 |                              |                |      |          |   |                |               |               |              |                |  |   |
| 1100)   | 6.                       | 500                                    |                                     |   |  |  | 6,500  |                                       |                                 |                              |                |      |          |   |                |               |               |              |                |  |   |
| 1/2   |                          | 500                                    |                                     | 500   |  |  | 1300   |                                       |                                 |                              |                |      | -        | 2   |                |               |               |              | 9              |  | 0 |
| 21/00   | ,                        | 00                                     |                                     |   |  |  | 700  |                                       |                                 |                              |                |      |          | 6   | 10             |               |               |              |                |  |   |
| 11 1/2  |                          | 00                                     |                                     |   |  |  | 700  |                                       | -                               |                              |                |      | 1        | 4   |                |               |               |              |                |  |   |
|   | 160                      | 300                                    |                                     | 500   |  |  | 168009   | 7                                     |                                 |                              | 2              | 2    | 3        | 8   |                |               |               |              | 9              |  | - |
| -   |                          |  |                                     |   |  |  |  |                                       |                                 |                              |                |      |          |   |                |               |               |              |                |  |   |

| 儲      | ASSESSMENT                                       | 1              | DESCRIPTION AND VALUE                     |                 |   |              |  |  |             |
|--------|--|----------------|---|-----------------|---|--------------|--|--|-------------|
| -Marin | NAMES AND  | 7              | 8   |                 |   |              |  |  |             |
|        |  | 3              | 14  | 5               | 6   | T.           | -  |  | 9           |
|        | NAME OF OCCUPANT OR OTHER ON ROLL TAXABLE PARTY. | OCCUPATION.    | Freeholder,<br>Householder,<br>Tenant, or | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot. |
|        | 115 21 Quaig Augustu                             | s Inth levenue | .0.                                       | 58              | Con.<br>adal Stewart  |              | P  | 8. George                                |             |
|        | 179ª Olebanley Lette                             | Barn Lot       | F   |                 |   |              | ,,   | Or. Charles<br>W. albert                 | a<br>56     |
|        | 197 OM Groden fra.                               | Policeman      |   | 53              |   |              | -  |  | 48ª         |
|        | Que of   | Garden Lot     |   |                 |   |              |  | E. albert                                | 55          |
|        | 204 / Fel gro. U.                                |                |   | 53-             | allan & Me Fee  | ,            |  | W. Foster                                |             |
|        | 226  | Vac. Lot       | 3   |                 |   |              |  | E. albert                                | 75          |
|        | 223  |                | 4   |                 |   |              | ٠.   | W. Foster                                |             |
|        | 225  | Bartender      | 9   | 40              | Sam! J. Clarke  |              |  | E. Fosta ave.                            | 76          |
|        | 2/2 Mikim Maggie                                 | Music Teacher  |   |                 | Mr. Jas. Emsley   |              |  | E. albert                                |             |
|        | 239 M. Coll Henry &.<br>2450 M. Caskie Henry     | Caming Factory | 9   | 27              | Of Hill   |              |  | E. Foster ave.                           |             |
|        | 215-M Carpar John                                | K Luspeclar    | 7   | 54              |   |              |  | S Bridge                                 |             |
|        |  |                |   |                 |   |              |  |  |             |
|        |  |                |   |                 |   |              |  |  |             |
|        |  |                |   |                 |   |              |  |  |             |
|        |  |                |   |                 |   |              |  |  |             |
|        |  |                |   |                 |   |              |  |  |             |
|        |  |                |   |                 |   |              |  |  |             |
|        |  |                |   |                 |   |              |  |  |             |

Samson WARD, FOR 1,902. OF REAL PROPERTY PERSONAL PROPERTY AND TAXABLE INCOME. Aggregate Value of all Property. DOGS 16/00 1/4 1/8 3.800 35/100 1/3 27/100 1/4 18/100 14/75

|  |     |                | ASSESSMENT   | ROLL FOR             | 7   | THE            | CITY   | F BEL        | LE           | VIL  | LE, FOR                                      |           |
|--|-----|----------------|--|----------------------|---|----------------|--|--------------|--------------|--|--|-----------|
| ı  |     |                | ASSESSMENT   | HOLL 1               |   | .00            | PESED  |              |              |  | DESCRIPTION AND VA                           | LUE       |
| 4  | -   |                | NAMES AND I  | DESCRIPTIONS OF PE   | RSON                                      |                | ESSED.   | 6            |              | 7  | 8  | 9         |
| ŀ  | -   | 1              | 2  | 3                    | 4   | 5 and          | NAME AND ADDR                                    | ESS OF OWNER | sident.      | Section,<br>School)<br>ate do )                          | STREET, SQUARE,                              | No. or Lo |
|  | *** | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY.                         | OCCUPATION.          | Freeholder,<br>Householder,<br>Tenant, or | Age of Occupan | NAME AND ADDR<br>WHEN PERSON NAV<br>TWO IS NOT T |              | Non-Resident | School Section,<br>P (Public School)<br>S (Separate do ) | OR OTHER DESIGNATION.                        | House, &c |
|  |     | 13             | Heilen Sarah<br>Clayfor Edwol.<br>Clewton Inc.<br>Cleleon Offin. | Shop<br>Chief Police |   | 39             | Office fas.                                      | Emsley       | )            |  | Ot. Front<br>& Pinnacle<br>& Ann<br>& Albert | 20        |
|  |     | 2              | Or James   | Fine Kall            |   | 7.             | City O   | ropert       | ,,)          | 0  | OV: Front                                    | 18        |
| · Section of   |     | 37 0           | I Everbe Edwel   | Engineer             | 50  | 39             | Sylvester  | Sidley       | )            | SS   | Or. Pumacle                                  | 017       |
|  |     |                |  |                      |   |                |  |              |              |  | e. ouren                                     | 20        |
|  |     | 168            | Istrander Jane<br>I Flynn F. E.                                  | Barrister            | 4   | 43             | alea F   | ultor        |              | 0  | W. William                                   | E         |
| The state of the s |     |                |  |                      |   |                |  |              |              |  | S. Bridge                                    |           |
|  |     |                |  |                      |   |                |  |              |              |  |  |           |
|  |     |                |  |                      |   |                |  |              |              |  |  |           |
|  |     |                |  |                      |   |                |  |              |              |  |  |           |
|  |     |                |  |                      |   |                |  |              |              |  |  |           |
| The second second  |     |                |  |                      |   |                |  |              |              |  |  |           |
|  |     |                |  |                      |   | -              |  |              |              |  |  |           |
|  |     | and a later    |  |                      |   |                |  |              |              |  |  |           |

|   |                          |  |                                     |   |                              | 0  |  | 19.00                              |                                 |                              |                |      | -        |   |           |               |               |             |             |  |     |                                      |    |
|---|--------------------------|--|-------------------------------------|---|------------------------------|--|--|------------------------------------|---------------------------------|------------------------------|----------------|------|----------|---|-----------|---------------|---------------|-------------|-------------|--|-----|--------------------------------------|----|
|   |                          | 14 12  |                                     |   |                              | 50   |  | -                                  | 61                              | 2                            | ~              | -    |          | WA  | RD.       | FOI           | R             | 10          | 0:          | 2.   | 18  | Ī                                    |    |
| OF REA  | L PRO                    | PERTY.                                       |                                     | PERSONA<br>TAX  | L PROPE                      | RTY AND  | Aggregate<br>Value of all<br>Property.                                 |                                    |                                 | LABO                         |                | DOG  |          |   | -         | TIST          | -             | -           |             |  |     | T. T. T.                             | 1  |
| 10  | 11                       | 12   | 13                                  | 14  | 15                           | 16   | Property.  |                                    | 11                              |                              |                | 19   |          | 20  | 21        | 22            |               | -           | *           |  |     | -                                    | 1  |
| No. of Acres<br>Feet or other<br>Measurement, | No. of<br>Acros Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | setween<br>and 16.                 |                                 | THE REAL PROPERTY.           | dislon.        |      |          |   |           |               | 23<br>da      | 24          | 25          | 26   |     | -                                    | H  |
| Дамен   | Acr                      | Val<br>P<br>Rea                              |                                     | Income.   | Am                           | and Taxable<br>Income.   | Property and<br>Taxable Income.  | Children between ages of 5 and 16. | Persons from 21<br>to 60 Years, | Total No. of<br>Days Labour. | Road Division. | Dogs | Bitches, | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle | No. of Sheep. | No. of Hogs | No. of Hone | Date of<br>Delivery of<br>Notice, under<br>Section 41. |     |                                      | L  |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |               |               |             |             |  |     |                                      |    |
| 0   |                          | 500  |                                     |   |                              |  | 170  |                                    | 1                               | 1-                           | 20             |      |          |   |           |               |               |             |             |  |     |                                      | -  |
| 19/100  |                          |  |                                     |   |                              |  | 500  |                                    | 0                               | 10                           | Esi            | -    | -        |   |           |               |               |             |             |  |     |                                      | L. |
| 12/2  |                          | 800  |                                     |   |                              |  | 800  |                                    |                                 |                              |                |      |          |   | ,         |               |               |             |             |  |     |                                      | 1- |
| 1/5-  |                          | 1.600  |                                     |   |                              |  | 1,600  | 4                                  |                                 |                              |                | 1    |          | 8   | 10        |               |               |             |             |  |     |                                      | 1  |
| 27/100  |                          | 530  |                                     |   |                              |  | 530  | 2                                  |                                 |                              |                |      |          | 4   |           |               |               |             |             |  |     |                                      | 1  |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |               |               |             |             |  |     |                                      | 1  |
|   |                          |  |                                     |   |                              |  |  | 1                                  |                                 |                              |                |      |          |   |           |               |               |             |             |  |     |                                      | 1  |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |               |               |             |             |  |     |                                      | 1  |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |               |               |             |             |  |     |                                      | 1  |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 | 100                          |                |      |          |   |           |               |               |             |             |  |     | -                                    |    |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |               |               |             |             |  |     | I                                    | 1  |
|   |                          |  |                                     |   |                              |  | 10   |                                    |                                 |                              |                |      |          |   |           | 1             | )             |             |             |  |     | H                                    | 1  |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           | -             |               |             |             |  |     | Name and Address of the Owner, where | -  |
|   |                          | -  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           | 1             |               |             |             |  |     |                                      | -  |
| 16/10   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           | 1             |               |             |             |  |     | 1                                    |    |
| 1/4   |                          | 700  |                                     |   |                              |  | 400  | 3                                  |                                 |                              |                |      |          | 7   | £6.       |               |               |             |             |  |     | Name and Address of the Owner, where |    |
|   |                          | 1800   |                                     |   |                              |  | 2000   |                                    | CI                              | · h                          | الع            | 2    |          |   |           |               |               |             |             |  |     |                                      | 1  |
| 12/   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          | 3   | 0         |               |               |             |             |  |     |                                      | 1  |
| 1100  | -                        | 1500   |                                     |   |                              |  | 1,500  | /                                  |                                 |                              |                |      |          |   |           |               |               |             |             |  |     |                                      | 1  |
| 28/00   |                          | 2800   |                                     |   |                              |  | 2,800  | 3                                  |                                 |                              |                |      |          | 7   |           |               |               |             | /           |  |     |                                      | 1  |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |               |               |             |             |  |     |                                      | 1  |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |               |               |             |             |  |     |                                      |    |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |               |               |             |             |  |     |                                      |    |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |               |               |             |             |  |     | 0                                    | 1  |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |               |               |             |             |  |     | 1                                    | -  |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |               |               |             |             |  | 12  |                                      |    |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |               |               |             |             |  | 100 |                                      |    |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |               |               |             |             |  |     | No. of Lot                           | 1  |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          | 0.5   |           |               |               |             |             |  |     |                                      |    |
|   | 10                       | 550  |                                     |   |                              |  | 10550  | 13                                 | -                               |                              |                | 2    | -        | 29  |           |               |               |             | /           |  |     |                                      |    |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |               |               |             |             |  |     |                                      | 1  |

| 1  |          | TO CHENNIA                        | DOLL FOR            | Т                                      | HE          | CITY OF   | BEL      | LEV           | ILI  | LE, FOR                                  |           |
|--|----------|-----------------------------------|---------------------|--|-------------|---|----------|---------------|--|--|-----------|
|  |          |                                   | ROLL FOR            | -                                      | -           |   |          | No.           |  | DESCRIPTION AND VA                       | LUE       |
|  |          | NAMES AND                         | DESCRIPTIONS OF PER | SONS                                   | ASSE        | 6   |          |               | 7  | 8  | 9         |
|  | 1<br>No. | NAME OF OCCUPANT OR OTHER         | OCCUPATION.         | recholder,<br>enant, or<br>rmer's Son. | of Occupant | NAME AND ADDRESS<br>WHEN PERSON NAMED<br>TWO IS NOT THE | IN COLU  | Non-Resident, | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lo |
|  | ON ROL   |                                   |                     | "/                                     | D +         |   |          |               |  |  |           |
|  |          | 3 Perry Lev.                      | Egg Dealer          | 9                                      | 5-3         | Sarah Ol  | eilson   |               | P  | OV. Front                                | 29        |
|  | 1.       | Parks fro. E. Phitpen + Graham    | Grain Lealer        |  | 35          | Frances M.  | Sutterfo | ild           |  |  | 29        |
|  |          | Samuel                            | Mehants             |  |             |   |          |               |  |  | 30        |
| The state of the s | 25       | Lanald Graham                     | Werchant            | J.                                     | 53          |   |          |               |  | a. Llundas                               | 33 w      |
| STATE OF THE PARTY | 2/       | Panter Ino.                       | Grown               | 9                                      | 65°         | H H. L.   | eavens.  |               |  | & Front                                  |           |
| Accompany.   |          | Potter S. S.                      | Florist             |  | 46          | 2. & Le   | avens    |               |  | Or Mananny                               |           |
|  |          | Pretty Henry                      | Trader<br>Vac Lot   | - of                                   | 74          | Jas. Cum  | nins Sr  |               |  | E. Primacle<br>OV. Church                |           |
|  | 11.      | 3 Parker Samanthas.               | Widow               | y                                      | 0           | I Friend L.   | W. Park  |               |  | W. George                                | a         |
|  | 18.      | Cerry Ofm.                        | Painter             | of                                     | 40          | Samuel  | //       |               |  | Ol. Llundas<br>E. Charles                |           |
|  | 23       | 8 Comerflercy O.                  | Barber &            | 9                                      | 23          | Mary a  | moto     | !             | _  | E. Foster ave                            | 90        |
|  | 243      | Matterson ales                    | barter              |  | 44          |   |          |               |  | OV. Swriham                              | 20        |
| 日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日   | 24       | 5                                 | Vac Lot             |  |             |   |          |               |  |  | 19        |
|  | 24.      | 3 c                               | 4 4                 |  |             |   |          |               | .,   | 1 1                                      | 32        |
|  | 25       | o Post Daniel of hillips J. P. C. | Laboren             | of of                                  | 43          | Olelson Si  | i-al-a   |               |  | 00 00 1                                  | 47        |
|  | 27       | o Phillips J. P. C.               | Vac. Lot            | F                                      |             |   | - Com    |               |  | Ol Llundas<br>OV Llufferin               |           |
|  |          |                                   |                     | ,                                      |             |   |          |               |  |  | 39        |
|  |          |                                   |                     |  |             |   |          |               |  |  |           |

|   |                          |  |                                     | no cons   | -                           | Say  |  | 2                                  | 1                               | 2                            |                | ~    |         | WA  | RD,       | FOI            | R             | 1,9          | 02             | •  |      |
|---|--------------------------|--|-------------------------------------|---|-----------------------------|--|--|------------------------------------|---------------------------------|------------------------------|----------------|------|---------|---|-----------|----------------|---------------|--------------|----------------|--|------|
| OF REA  | -                        | -  |                                     |   | L PROPER                    | TTY AND  | Aggregate<br>Value of all<br>Property.                                 |                                    | -                               | LABOR                        |                | DOG  | -       | -   | STAT      | -              | -             |              |                |  | +    |
| 10  | 11                       | 12<br>5 6                                    | 13                                  | 14  | 15                          | 16   | 17   |                                    | 18                              |                              |                | 19   |         | 20  | 21        | 22             | 23            | 24           | 25             | 26   | +    |
| No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Acros Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income, | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between ages of 5 and 16. | Persons from 21<br>to 60 Vears. | Total No. of<br>Days Labour. | Road Division. | Dogs | Bitches | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. | T    |
|   |                          |  |                                     |   |                             |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  | +    |
| 19/100  |                          | 1,000  |                                     |   |                             |  | 1,000  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |      |
|   |                          | 2,000  |                                     | 400   |                             |  | 2,400  |                                    |                                 |                              |                |      |         |   |           |                |               |              | 1              |  |      |
| pt 16/100                                     |                          | 1,000  |                                     |   | 500                         |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |      |
|   |                          |  |                                     |   | 500                         |  | 2,000  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |      |
| 7/10  |                          | 3400   |                                     |   |                             |  | 3,400  | 1                                  |                                 |                              |                |      |         | 6   | 0         |                |               |              | ,              |  |      |
| 1/100   |                          | 2,800  |                                     | 1,400   | 600                         |  | 4,800  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |      |
| pt 7/100                                      |                          | 400  |                                     |   |                             |  | 400  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  | -    |
| 1/4   |                          | 400  |                                     |   |                             |  | 700  |                                    |                                 |                              |                |      |         | 8   | 10        |                |               |              |                |  |      |
| 34/100  |                          | 2000   |                                     |   |                             |  | 2000   |                                    |                                 |                              |                |      |         | 4   | , ,       |                |               | -            |                |  |      |
| 11.8/100                                      |                          | 400  |                                     |   |                             |  | 400  |                                    |                                 |                              |                |      |         |   | €6.       |                |               |              |                |  |      |
| 29/00   |                          | 1.000  |                                     |   |                             |  | 1,000  |                                    |                                 |                              |                |      |         | 3   | P         |                |               |              |                |  |      |
| ph 1/4<br>18/00                               |                          | 500  |                                     |   |                             |  | 500  |                                    |                                 |                              |                |      |         | 6   | ,         | /              |               |              |                |  |      |
| 19/00   |                          | 400  | 7                                   |   |                             |  | 700  | 3                                  |                                 |                              |                |      |         | 5   |           | 1              |               |              | 4              |  |      |
|   |                          | 170  | }                                   |   |                             |  | 1,320  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |      |
| 1/5-  |                          | 150  | 7                                   |   |                             |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |      |
|   |                          | 180  |                                     |   |                             |  | 480  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  | 0    |
| 21/100  |                          | 400  |                                     |   |                             |  | . 400  | 4                                  |                                 |                              |                |      |         | 8   | P         |                |               |              |                |  |      |
| 1/5-  |                          | 20   | 2                                   |   |                             |  | 40   |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |      |
|   |                          | 200  |                                     |   |                             |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  | -    |
|   | 18                       | 040  |                                     | 1800  | 1600                        |  | 21440  | 13                                 |                                 |                              |                |      |         | 44  |           | 2              |               |              | 6              |  | 1    |
|   |                          |  |                                     |   |                             |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  | 1118 |

|   |                | ASSESSMENT                               | ROLL FOR             | TH  | E CITY OF BEHI  |                                  | DESCRIPTION AND VA                    | VLUE                      |
|---|----------------|--|----------------------|---|---|----------------------------------|---------------------------------------|---------------------------|
| - |                | worre AND I                              | DESCRIPTIONS OF PERS | SONS AS   | SSESSED.  | KAR                              |                                       |                           |
|   |                | NAMES AND                                | 3                    | 4 5   | 0   | 7                                | 8                                     | 9                         |
|   | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. |                      | Freeholder, Householder, Tenant, or Farmer's Son. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident.<br>School Section. | STREET, SQUARE, OR OTHER DESIGNATION. | No. of Lor,<br>House, &c. |
|   |                |  |                      |   | 6 on.   |                                  | O O/ Nulli                            | 40                        |
|   | 27             | o Phillips J. P. C.                      | Vac. Lot             | 3   |   |                                  | O/. Duffein                           | 41                        |
|   | 27             | 1  |                      | *1  |   |                                  |                                       | 42                        |
|   | 27             | 2  | ,                    | .,  |   |                                  | • •                                   | 43                        |
|   | 27             |  | te ea                | .,  |   |                                  |                                       | 44                        |
|   | 27             |  | eq ec                |   |   |                                  |                                       | 45                        |
|   | 27.            |  | 4                    |   |   | -                                | . ,                                   | 46                        |
| - | . 27           | ,  | 4 4 -                | 44  |   |                                  |                                       | 47                        |
|   | 27             |  | 4. 6.                | ,   |   |                                  | in the second                         | 52                        |
|   | 27             |  |                      |   |   |                                  |                                       | 53                        |
|   | 27             |  | 4                    |   |   |                                  |                                       | 54                        |
|   | 27             | 2  | , .                  |   |   |                                  |                                       | 5-5                       |
|   | 27             | 2 , , ,                                  | 4 4                  | 4,  |   |                                  |                                       | 56                        |
|   | 27             |  |                      | ,   |   |                                  | · &                                   | 57.                       |
|   | 27             |  | , ,,                 | 1   |   |                                  |                                       | 57                        |
| - | 27             |  | • • • •              | f,  |   |                                  |                                       | 5-6                       |
| - | 27             | 0 , , ,                                  |                      |   |   | **                               |                                       | 5-5'                      |
|   | 27             |  | 4                    | 4   |   |                                  |                                       | 5-3                       |
|   | 27             |  |                      | ,   |   |                                  |                                       | # 2                       |
|   | 27             |  |                      |   |   |                                  |                                       | 5-1                       |
|   |                | 10                                       |                      | 1   |   |                                  | 4                                     | 50                        |
|   |                |  |                      |   |   |                                  |                                       | 49                        |
|   |                |  |                      |   |   |                                  |                                       |                           |
|   |                |  |                      |   |   |                                  |                                       | -                         |

Sanson WARD, FOR 1902. OF REAL PROPERTY PERSONAL PROPERTY AND TAXABLE INCOME. Aggregate Value of all Property. Date of Delivery of Notice, under Section 41. 2/100 22/100 24/100 23/100 1/5 

|   |   |                | ASSESSMENT                               | ROLL FOR            | T  | HE             | OTTY OF BEI   |              | 1  | DESCRIPTION AND VA    | LUE         |
|---|---|----------------|--|---------------------|--|----------------|---|--------------|--|-----------------------|-------------|
| - |   |                | NAMES AND I                              | DESCRIPTIONS OF PER | SONS   | ASSE           | SSED.   |              | 7  | 8                     | 9           |
| 1 |   |                | 2  | 3                   | 4  | 5              | THE OF OWNER  | lent         |  | STREET, SQUARE,       | No. of Lor. |
| - |   | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.         | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son. | Age of Occupan | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident | School Section.<br>F (Public School)<br>S (Separate do ) | OR OTHER DESIGNATION. | House, &c.  |
|   |   |                |  |                     | ./   | 0.             | 6 on.   |              |  |                       |             |
|   |   | ر بر م         | Phillips J.P. C.                         | Vac. Lot            |  |                |   |              | Po   | E. Dufferin           | 48          |
|   |   | 270            | . /                                      |                     |  |                |   |              |  |                       | 47          |
|   |   | 270            | , ,                                      | , ,                 | 4  |                |   |              |  |                       | 45          |
|   |   | 270            |  | 10 10               |  |                |   |              |  |                       | 44          |
|   |   | 270            | , , ,                                    | **                  |  |                |   |              |  | 4                     | 40          |
|   |   | 270            | , , ,                                    |                     | 14   |                |   |              | '1   | 4                     | 3 9         |
| - |   | 270            | , , ,                                    |                     |  |                |   |              | ٠,   | ,                     | 38          |
|   |   | 270            | 4 6                                      | \$ <sub>1</sub>     |  |                |   |              | i  | . 52                  | 37          |
|   |   | 270            | , , ,                                    |                     |  |                |   |              |  | S. Bridge             | 4           |
|   |   | 270            | 4 4                                      | , ,                 | ,  |                |   |              |  |                       | 5           |
|   |   | 270            | , , ,                                    |                     |  |                |   |              |  |                       | 6           |
| - |   | 270            |  | P P 2               | 4  |                |   |              |  |                       | 7           |
|   |   | 270            |  | Loan Coo agh.       |  |                |   |              |  |                       | 8           |
|   |   | 270            | , , ,                                    | · · · · ·           | ,  |                |   |              | -  | W. Mac don ald        | 9           |
|   |   | 270            | 1 , ,                                    | 4                   |  |                |   |              |  | y 1. Wac own ald      | 38          |
|   |   | 270            | , , , ,                                  |                     | ,  |                |   |              | -  |                       | 39          |
|   |   | 270            | , , ,                                    |                     |  |                |   |              |  |                       | 40          |
|   |   | 270            |  | 4 4-                |  |                |   |              |  | - 85                  | 41          |
|   |   | 270            | , , ,                                    | 4                   | .,   |                |   |              |  |                       | 42          |
|   |   | 27             |  |                     |  |                |   |              |  |                       | 43          |
|   |   | 27             | 0  |                     |  |                |   |              |  |                       | 46          |
| - |   |                |  |                     |  |                |   |              |  |                       | 47          |
|   | - |                |  |                     |  |                |   |              |  |                       |             |
|   |   |                |  |                     |  |                |   | -            |  |                       |             |

Samson WARD, FOR 1902 OF REAL PROPERTY PERSONAL PROPERTY AND TAXABLE INCOME. Aggregate Value of all Property. Value of each Parcel of Real Property. Children between ages of 5 and 16.
Persons from 21 to 60 Years.
Total No. of Days Labour. 1/5-7.500 7.500 

| E-sone    | AGGRGUENT  | ROLL FOR                     | THE  | CITY OF   | BELLE              | VIL  | LE, FOR                                  |                         |
|-----------|--|------------------------------|--|---|--------------------|--|--|-------------------------|
|           | ASSESSMENT                                       | TOTAL PRO                    | neove 499  | FSSED.  |                    |  | DESCRIPTION AND V                        | ALUE                    |
|           | NAMES AND  | DESCRIPTIONS OF PER          |  | 6   |                    | 7  |  | 9                       |
|           | 1 2  No NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.                  | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son. | NAME AND ADDRESS OF OW<br>WHEN PERSON NAMED IN CO<br>TWO IS NOT THE OWNER |                    | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. or Let.<br>House, & |
|           | O KOL  | 01 6 1                       |  | 6 on.   |                    | PO   | Ot. Waedonald                            | 48                      |
|           | 270 Phillips J. P. C.                            | Vac. Lut                     | 7  |   |                    |  |  | 49                      |
|           | 270  |                              | •  |   |                    | ,  |  | 50                      |
|           | 27)  |                              |  |   |                    |  | Holumolao                                |                         |
|           | 270  |                              |  |   |                    |  |  |                         |
| A contact | 115 Quinn Clay)                                  | Spinster.                    | ·Q.  | Samuel Phipp  | en                 | SS   | U. Llundow                               | 9                       |
|           |  |                              |  |   |                    |  |  |                         |
|           | 0 f. 11 - 8 a.                                   | 0.4                          | 3€*  |   |                    |  |  |                         |
|           | 9 Eutlan Elias &<br>15 Eore Jas. A.              | Blacksmith<br>Carriage Dealu | - 50 4   | S. a Gardner,   | Lustel Just Elling | 0  | W. Front                                 | 25                      |
|           | 31, Eidley Constance                             | 01. 11 1 1                   |  |   |                    |  |  | 3/                      |
|           | 30 1000000                                       | 01                           |  | 5.  |                    |  | 6  | 173                     |
|           | 60 Sussell fro.                                  | Hachman                      | 9 38   | Frank Sorry c   | astlez             | <br>S8   | ON. Primacle                             | 160                     |
|           |  |                              |  | ractivefle  | igh S              |  |  |                         |
|           | 2  |                              |  |   |                    |  |  |                         |

|   |  |                          |  |                                     | 1   | ·                            | Sa  | Aggregate  | 5                                  | 0                               | V                            | _              |      |          | WA  | RD,       | FOI            | 2             | 1,9          | 02            | ?.   |    |           |             |
|---|--|--------------------------|--|-------------------------------------|---|------------------------------|---|--|------------------------------------|---------------------------------|------------------------------|----------------|------|----------|---|-----------|----------------|---------------|--------------|---------------|--|----|-----------|-------------|
|   | OF REA                                       | AL PROP                  | PERTY.                                       | 13                                  |   | ABLE INC                     | RTY AND<br>OME.   | Aggregate<br>Value of all<br>Property.                                 | STA                                | TUTE                            | LABOR                        |                | Dogs |          |   | STA       |                |               | -            |               |  | -  | l         |             |
|   | 10   | -                        | -  |                                     | 14  | 15                           | 16  | 17   |                                    | 18                              |                              |                | 19   |          | 20  | 21        | 22             | 23            | 24           | 25            | 26   |    |           | 1           |
|   | No. of Acres<br>set or other<br>teasurement. | No. of<br>Acres Cleared, | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value,<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income, | Children between ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | Bitches, | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Hones. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |    |           |             |
|   |  |                          |  |                                     |   |                              |   |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |               |  |    | l         | -           |
| ۱ | 24/100                                       |                          | 20   | )                                   |   |                              |   |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |               |  |    |           | Los, &c     |
| ı |  |                          | 20   |                                     |   |                              |   |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |               |  |    |           | -           |
| ı |  |                          | 20   |                                     |   |                              |   |  |                                    |                                 |                              |                |      |          |   |           |                |               |              | 0.1           | 2 8  |    |           |             |
| ı | 1/4 -  |                          | 20   |                                     |   |                              |   | 80   | 7                                  |                                 |                              |                |      |          |   |           |                |               |              |               | 3.33   |    |           |             |
| I |  |                          |  |                                     |   |                              |   |  |                                    |                                 |                              |                |      |          |   |           |                |               |              | -             |  |    |           |             |
|   |  |                          |  |                                     |   |                              |   |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |               |  |    | -         | -           |
| ı |  |                          |  |                                     |   |                              |   |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |               |  |    |           | The same of |
| ı |  |                          |  |                                     |   |                              |   |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |               | -  |    |           |             |
| ı |  |                          |  |                                     |   |                              |   |  |                                    |                                 |                              |                |      |          |   |           |                | -             | 100          |               | 1 2 3  |    |           | 1           |
| ı |  |                          |  |                                     |   |                              |   |  |                                    |                                 |                              |                |      |          |   |           |                |               |              | -             |  |    | 1         | - American  |
| ı | 16/00  |                          | 500  |                                     |   |                              |   | 500  |                                    |                                 |                              |                |      |          | 3   | £6.       |                |               |              |               |  |    |           |             |
| ł |  |                          |  |                                     |   |                              |   |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |               |  |    |           | V           |
| ı |  |                          |  |                                     |   |                              |   |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |               |  |    |           | L           |
| ı |  |                          | -  |                                     |   |                              |   |  |                                    |                                 |                              |                |      |          |   |           |                | -             |              |               |  |    |           |             |
|   |  |                          |  |                                     |   |                              |   |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |               |  |    |           |             |
|   | 22/  |                          | 400  |                                     |   |                              |   | 400  |                                    |                                 |                              |                |      |          |   |           |                |               |              |               |  |    |           |             |
| 1 | 1 16/100                                     | ت                        | 3,500  |                                     | 500   |                              |   | 4,000  |                                    |                                 |                              |                |      |          |   |           |                |               |              |               |  |    |           |             |
| ı |  |                          |  |                                     |   |                              |   | 2 4000   |                                    |                                 |                              |                |      |          |   |           |                |               |              |               |  | 00 |           |             |
|   | 1/2  |                          | 3,500  |                                     |   |                              |   | 3,500  |                                    |                                 |                              |                |      |          | 2   | p         |                |               |              |               |  |    | -         | The same    |
|   | 1/2  |                          | 400  |                                     |   |                              |   | 400  | 2                                  |                                 |                              | -              | 1    |          | 6   | 2.6.      |                |               |              |               |  |    | Catholica |             |
|   |  |                          | 122  | -52/-9                              |   |                              |   |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |               |  |    | -         |             |
|   |  | 9                        | 130  |                                     | 500   |                              |   | 9630   | 2                                  |                                 |                              |                | /    |          | 11  |           |                |               |              |               |  |    | -         |             |
| 1 |  |                          |  |                                     |   |                              |   |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |               |  |    |           | 199         |

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.  1 2 3 4 9 6 1 1 1 1 2 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | No. of Lot,<br>House, &c  |
|--|---------------------------|
| NAME OF OCCUPATION OF STREET, SQUARE, OCCUPATION.  NAME OF OCCUPATION OF STREET, SQUARE, ON THE DESIGNATION.  TO SHOULD HAVE A Vac Lot of Course o | No. of Lor,<br>House, &c. |
| go bodbourne H. a. Vac. Lot 2 6 on.  90 bodbourne H. a. Vac. Lot 2 6 on.  10 s. litchie Thos. Merchant 61  10 s. litchie Thos. Merchant 61  10 s. leade Ed. Hon Roll Vac. Lot 2 0. atrick Hayes 6. Ann  180 beade Ed. Hon Roll Vac. Lot 2 6. Charles  180 6. 6. Charles  180   | House, &c.                |
| 76 Lodbourne H. a. Vac. Lot 2  |                           |
| 97 Low Ellen Widow. 108 Litchie Thos. Merchant. 61 162 Lainbow Chas. Foster of 50 Patrick Hayer. 6. Ann 1804 Leade Eth How Roll. Vac. Lot of   |                           |
| 97 Low Ellen Wictor 61 108 Litchie Thos. Merchant 61 162 Lainbow Chas Gatouper of 50 Patrick Hayes 6. Ann 1804 Leade Ed. How Lott Was Lot of 6. Charles 1806   |                           |
| 108 Etchee Thos. Merchant of Satrick Hayer . E. Ann 162 Rainbow Chas. Forter of 50 Patrick Hayer . E. Ann 1806 Reade Etch Hon Roll Vac. Lot 2  | 16                        |
| 1804 Reade Eh. How Roll Vac. Lot of  | 7                         |
| 180° Keade at four total (ac. 200° ". 6. 6 harles 180°   | 16                        |
| 1806. 1808. 1804. 218 Supert Leonard Gentleman 81. 218 Supert Leonard Gentleman 81.  | 9                         |
| 218 Supert Leonard Gentleman 81 V. Foster  | 8                         |
| 218 Supert Leonard Gentleman 81 . W. Foster  | 7                         |
|  | 6                         |
|  | 83                        |
| 270 loberte Mr. Est. Vac. Lot  |                           |
| 270  | 49                        |
| 270  | 50                        |
| 270 . O. Llufferin   | 42                        |
| 270  | 41                        |
| 270  | 151                       |
| 270  | 5-2                       |
| 270  | 53                        |
| 270  | 5-4                       |
| 270  | 5 5                       |
| 270  | 56                        |
| 270  | 57                        |
| 270  | 54                        |
|  |                           |
|  |                           |

Samson WARD, FOR 1.902. OF REAL PROPERTY PERSONAL PROPERTY AND TAXABLE INCOME. Aggregate Value of all Property. STATUTE LABOR. STATISTICS. Children between ages of 5 and 16.
Persons from 21 to 50 Years.
Total No. of Days Labour.
Road Division. Date of Delivery of Notice, under Section 41. 650 4 5-186. 83/100 6,500 6,500 28/100 13/100 9/100 

|   |    |                | ~~PAGHENT                          | ROLL FOR                        | T  | HE              | CITY O   | F BEL        | LE            | VIL  | LE, FOR                                  |                    |
|---|----|----------------|------------------------------------|---------------------------------|--|-----------------|--|--------------|---------------|--|--|--------------------|
|   |    | A              | ISSESSMENT                         | NULLI TOX                       | neowe  | 1881            | ESSED.   | of Principle | A CAN         |  | DESCRIPTION AND VA                       | ALUE               |
| 7 |    |                | NAMES AND                          | DESCRIPTIONS OF PE              | RSUNS  | 8               | 6  |              |               | 7  | -8                                       | 9                  |
|   |    |                | F OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.                     | Freeholder,<br>Householder,<br>Tenant, or<br>Firmer's Son, | ige of Occupant | NAME AND ADDRESS<br>WHEN PERSON NAME<br>TWO IS NOT THE |              | Non-Resident. | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of 1<br>House, |
|   | ON | OLL            |                                    |                                 |  |                 |  |              |               |  |  |                    |
|   |    |                |                                    |                                 |  |                 |  |              |               |  |  |                    |
|   |    |                |                                    |                                 |  |                 |  |              |               |  |  |                    |
|   |    |                |                                    |                                 |  |                 |  |              |               |  |  |                    |
|   |    |                |                                    |                                 |  |                 |  |              |               |  |  |                    |
| - |    |                |                                    |                                 |  |                 |  |              |               |  |  |                    |
|   |    |                | 10 40                              | Ol P                            | 19   | 1"              |  |              |               | P  | Or Front                                 | North 1:           |
|   | 14 | 7 om           |                                    | Vac Lot<br>Widow                |  |                 | lane a.  | Hemp         |               |  | Or. ann                                  | G                  |
|   | 24 | 34             | C. F. Wafilda a                    | Vac. Lot                        | 5  |                 |  |              |               |  | St. Burnham                              | 37                 |
| • | 24 |                |                                    |                                 |  |                 |  |              |               |  |  | 36                 |
|   | 24 | 3a .           |                                    | 2 4                             | ,  |                 |  |              |               |  |  | 39                 |
|   | 4  | 8 Sweet 4 Shar | fre Frank                          | Harness Haker<br>Jambor of Bans | 1  | 38              | l Sarah  | Grahama      |               |  | E. Front                                 | '                  |
|   |    | 74             | Evbert                             | Laborer                         |  | 37              | Ino. Mad   | hieson       | B             |  | Or. Pinnacle                             |                    |
|   |    | Schoo          | of House                           | , vanter                        |  | 23              | arthur D.  | Thomas       |               |  | W. Charles                               |                    |
|   |    | 37 Sheet       | a fre.                             | Bill Poste                      | 7  | 71              | Ollar ec   |              |               | SS   | Or. 6 hurch                              | 2/6                |
| - |    | 72             | Ellen                              | Bill Poste<br>Widon             | - 34   | 2               | ary s. C   | Maider       |               |  | E  |                    |
|   |    |                |                                    |                                 |  |                 |  |              |               |  |  |                    |

|   |                          |  |                                     |   |                              | 1  |  |                                    |                                 |                              |  |      |         |   |           |                |               |              |                |  |       |                      |
|---|--------------------------|--|-------------------------------------|---|------------------------------|--|--|------------------------------------|---------------------------------|------------------------------|--|------|---------|---|-----------|----------------|---------------|--------------|----------------|--|-------|----------------------|
|   |                          |  | - Alde                              | -   |                              | Ja   |  | /.                                 | 21                              | 5                            | 1  |      |         | WA]   | RD,       | FOI            | R             | 1.9          | 02             |  |       | 1                    |
| OF REA  |                          |  |                                     | PERSONAL  | L PROPER                     | TY AND   | Aggregate<br>Value of all<br>Property.                                 | -                                  | TUTE 1                          | -                            | THE OWNER OF THE OWNER, | Dogs |         |   | STAT      | -              |               |              |                |  |       | -                    |
| 10  | 11                       | 12   | 13                                  | 14  | 15                           | 16   | 17   |                                    | 18                              | -                            |  | 19   |         | 20  | 21        | 22             | 23            | 24           | 25             | 26   | 1     | 1                    |
| No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Acres Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division.   | Dogs | Bitches | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41, |       | Section 2            |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |  |      |         | ** 1  |           |                |               |              |                |  |       |                      |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |  |      |         |   |           |                |               |              |                | 1  |       |                      |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |  | 1    |         |   |           |                |               |              |                | 100  |       |                      |
|   |                          |  |                                     |   |                              | 7  |  |                                    |                                 |                              |  |      |         |   |           |                | -             | 7            |                | -  |       |                      |
|   |                          |  |                                     |   |                              |  |  | 3                                  |                                 |                              |  | -    |         |   | 333       | 100            |               |              |                | 1 -  |       | -                    |
|   |                          |  |                                     |   |                              | 4.1  |  |                                    |                                 |                              |  |      |         |   |           |                |               |              |                |  |       |                      |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |  |      |         |   |           |                |               |              |                |  |       |                      |
| ps 1/0  |                          | 100  |                                     |   |                              |  |  |                                    |                                 | No.                          |  |      |         | 38  |           |                | 100           |              |                | 6  |       | The land of the land |
| 15/100  |                          | 1.900  |                                     |   |                              |  | 1900   |                                    |                                 |                              |  |      |         | 1   | P         |                |               |              |                | Division in the second                                 |       |                      |
| 18/100  |                          | 100  |                                     |   |                              |  | 100  |                                    |                                 |                              |  |      |         |   |           |                |               |              |                |  |       |                      |
| 19/100  |                          | 165  | 7                                   |   |                              |  |  |                                    |                                 |                              |  |      |         |   |           |                |               |              |                |  |       |                      |
| į   |                          | 145  |                                     |   |                              |  |  |                                    |                                 |                              |  |      |         |   |           |                |               |              |                |  |       |                      |
| 23/   |                          | 160  |                                     |   |                              |  | 635  |                                    |                                 |                              |  |      |         | 2   | P         |                |               |              |                |  |       |                      |
| 4/100   |                          | 700  |                                     |   |                              |  | 400  | 2                                  |                                 |                              |  |      |         | 7   |           |                |               |              |                |  |       |                      |
| p1 /2   |                          | 700  |                                     |   |                              |  | 700  | 4                                  |                                 |                              |  | 1    |         | 8   | 4         |                | 10            | 100          | 1              | 12.0   |       |                      |
| 1/4   |                          | 500  |                                     |   |                              |  | 500  |                                    |                                 |                              |  | -    |         | 4   | - "       |                |               |              |                |  | 4,000 | -                    |
| 21/00   |                          | 750  |                                     |   |                              |  | 450  |                                    |                                 |                              |  | /    |         |   | ,86.      |                |               |              |                | 100  |       | The second second    |
| 9/100   |                          | 650  |                                     |   |                              |  | 650  | 2                                  |                                 |                              |  |      |         | 2 5   |           |                | 1             |              |                | 1  |       |                      |
|   |                          | 600  |                                     |   |                              |  |  |                                    |                                 |                              |  |      |         |   |           |                |               | -            |                |  |       | The second           |
|   | 1                        | 235  | -                                   |   |                              |  | 7235   | 8                                  |                                 |                              |  | 2    |         | 31  |           |                |               |              | 1              |  |       |                      |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |  |      |         |   |           |                |               |              |                |  |       | V.                   |

| 1                         |         | ASSESSMENT                                 | ROLL FOR            | R T                                       | ΉE             | CITY   | OF I           | BELLE     | VIL  | LE, FOR                                  |                           |
|---------------------------|---------|--|---------------------|---|----------------|--|----------------|-----------|--|--|---------------------------|
|                           |         | ASSESSMENT                                 | ROLL To             | n an vo                                   | ASSI           | SSED.  | To the year    |           |  | DESCRIPTION AND V                        | ALUE                      |
| ł                         |         | NAMES AND                                  | DESCRIPTIONS OF PE  | RSONS                                     | ASSA           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 6              |           | 7  | 8  | 9                         |
|                           | 1<br>Na | NAME OF OCCUPANT OR OTHER TAXABLE PARTY.   | OCCUPATION.         | Freeholder,<br>Householder,<br>Tenant, or | ge of Occupant | WHEN PERSON  | DDRESS OF OWN  | 2         | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
|                           | ON ROLL |  |                     |   | 8.             | bon.   |                |           |  | 0  |                           |
|                           | 890     | Simpson Ma M.                              | Gentleman           | 9   | 73             | Joseph   | , leev         | es        | P  | E. Church                                | 6                         |
|                           | 0~      | Schuster Mary                              | ) Widow             | 7   |                |  |                |           |  | Ol Llundas                               |                           |
|                           | 103     | Stewart Olim                               | Janitor             | 9   | 64             | Eliy.  | Kel            | ly        | 1  | E. George                                |                           |
|                           | 108     | Sprague Wr. E. Ollark<br>Sawyer Merrich En | Cheese Eoch         | 9   | 41             | Ino. S.  | OM: Gr         | an        | -  | Or. William                              | 20                        |
|                           |         |  |                     |   | 0              |  |                |           |  | E. albert                                |                           |
| The Control of the last   | 2/3     | Starling J. 6 ist.<br>Stork 6 U.           | 3 h of Bommere      | DI  | 43             | Henry  | , gutu         | vell      |  | E. Foster ave.                           | 2                         |
|                           | 241     |  | Gard Lot            | 1.  |                | 1  |                |           |  | Il. Llundas                              |                           |
|                           | 201     | Sanford Of m.                              | Lavorer             |   | 09             | The state of the s | Cars gri       |           |  |  |                           |
|                           |         |  |                     |   |                |  |                |           |  |  |                           |
|                           |         |  |                     |   |                |  |                |           |  |  |                           |
|                           |         |  |                     |   |                |  |                |           |  |  |                           |
|                           |         | w0.1                                       |                     |   | 4.             |  |                |           |  |  |                           |
|                           | 15      | Thomas Ellen 6 Geo. J.                     | . Grocer<br>Butcher |   |                |  |                |           |  | W. Front                                 |                           |
|                           | 171     | arthur D                                   | ? Vac. Lo           | 1 3                                       | 2              | Marg.  | eret Li        | ster      |  | Vr. Charles                              |                           |
|                           | 1       | She W. Pakkerson & Son Co.                 |                     |   | P              |  |                |           | ,  |  | 35                        |
|                           | 27      | Lowellager Leur                            | is agers            | 1 2                                       | 2<br>ne-       | a. 8. 46   | ship + , e. c. | Garle For | 3  | 6. From                                  | 200                       |
| The Party of the Party of |         |  |                     |   |                |  |                |           |  |  |                           |
|                           |         |  |                     |   |                |  |                |           | -  |  |                           |

Samson WARD, FOR 1,902

|   |                          |  |                                     |   |                             | O(   |  | ~                                  | 2                               | 1                            |                | ~    | -        | WA]   | RD,       | FO]            | R             | 1,9          | 02             | 2.   |   |
|---|--------------------------|--|-------------------------------------|---|-----------------------------|--|--|------------------------------------|---------------------------------|------------------------------|----------------|------|----------|---|-----------|----------------|---------------|--------------|----------------|--|---|
| OF REA  |                          |  |                                     | PERSONAL  | BLE INCO                    | TY AND   | Aggregate<br>Value of all<br>Property.                                 | STA                                | TUTE                            | LABOR                        |                | DOG  | S.       | 2.5.5   | STA       | TIST           | ICS.          |              |                |  | - |
| 10  | 11                       | 12<br>- 5 is                                 | 13                                  | 14  | 15                          | 16   | 17   |                                    | 18                              |                              |                | 19   |          | 20  | 21        | 22             | 23            | 24           | 25             | 26   | - |
| No. of Acres<br>Fest or other<br>Measurement. | No. of<br>Acres Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property, | Value<br>of Personal<br>Property<br>other than<br>Income, | Amount of<br>Taxable Income | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | Bitches, | No. of Persons in<br>Pamily of Person<br>rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   |
|   |                          |  |                                     |   |                             |  | .31 3  |                                    |                                 | 12                           |                |      |          |   |           |                |               |              |                |  |   |
| 9/10  |                          | 1,000  |                                     |   |                             |  | 1,000  |                                    |                                 |                              |                | 1    |          | 3   | 00        | 30             | 12            | 100          |                | 6328   |   |
| ph 1/2  |                          | 1.000  |                                     |   |                             |  | 1,000  |                                    |                                 |                              |                | 1    |          | 3   | .3        | 3              |               |              |                | 181  |   |
| 88/100  |                          | 1,000  |                                     |   |                             |  | 1,000  |                                    |                                 |                              |                |      |          | 3   |           |                |               |              |                | 19   |   |
| /2  |                          | 6,500  |                                     |   | 1200                        |  | 7,700  |                                    |                                 |                              |                |      |          | 5-  |           | 1              |               |              | 2              | 10.753   |   |
| 1/5-  |                          | 2, <b>5</b> 00<br>3,280<br><del>5,500</del>  |                                     |   |                             |  | 2,500<br>3,200<br>3,500  | 9                                  | et                              | -0                           | Cer            | 1    |          | 7 2   | 6.        | -              | -             |              | 1              | 227  |   |
| 26/00   |                          | 1500   |                                     |   |                             |  | 1,500  |                                    |                                 |                              |                |      |          | ~   | •         |                |               |              |                | 1  |   |
| 16/100  |                          | 2200   |                                     |   |                             |  |  | 5                                  |                                 |                              |                | 1    |          | 8   | ,         |                |               |              |                |  |   |
| 1/3   |                          | 700)   | }                                   |   |                             |  | 2900   |                                    |                                 |                              |                |      |          |   |           | -              |               |              | -              | 135  |   |
| 21/100  |                          | 500  |                                     |   |                             |  | 500  |                                    |                                 |                              |                | 1    |          | 4   | ٠,        |                |               |              |                | 377  |   |
|   |                          |  |                                     |   |                             |  |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |                | 1  |   |
|   |                          |  |                                     |   |                             |  |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |                |  |   |
|   |                          |  |                                     |   |                             |  |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |                | 1  |   |
|   |                          |  |                                     |   |                             |  |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |                |  |   |
|   |                          |  |                                     |   |                             |  |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |                |  |   |
| ph 16/100                                     |                          | 10.00  |                                     |   |                             |  | 1,000  | 2                                  |                                 |                              |                | 1    |          | 4   | p         |                |               |              |                |  |   |
| 47/100  |                          | 2,000  |                                     | 200   |                             |  | 2200   |                                    |                                 |                              |                |      |          |   |           |                |               |              | -              |  |   |
| 2/4   |                          | 250  | )                                   |   |                             |  |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |                |  |   |
| 3/4   |                          | 250  | }                                   |   |                             |  | 500  |                                    |                                 |                              |                |      |          |   |           | -              |               |              |                | 233  | - |
| 14  |                          | 6000   |                                     | 1,000   |                             |  |  |                                    |                                 |                              |                |      |          |   |           | 3 %            | in            |              | 1              | 200  |   |
|   |                          |  |                                     |   | 200                         |  |  |                                    |                                 | -                            | -              |      |          |   |           |                | 213           |              |                |  |   |
|   |                          |  |                                     |   |                             |  | 25300  | ny                                 |                                 |                              |                | 6    |          | 39  |           | 1              |               |              | 4              |  |   |
|   | 23                       | 1900   |                                     | 200   | 1200                        |  | 20000  | -                                  |                                 |                              |                |      |          |   |           |                |               |              |                |  |   |

| THE COLUMN TO TH | DALL | FOR  | THE  | CITY | OF | BELLEVILLE, | FOR    |
|--|------|------|------|------|----|-------------|--------|
| ASSESSMENT   | ROLL | 1010 | 1111 |      |    | magan       | IDTION |

|          | ADDEDORETT                               | an DE              | neove  | 199                | FSSED.  |               |  | DESCRIPTION AND V                        | ALUE                  |
|----------|--|--------------------|--|--------------------|---|---------------|--|--|-----------------------|
|          | NAMES AND                                | DESCRIPTIONS OF PE | 1  |                    | 6   |               | 7  | 8  | 9                     |
| 1<br>No. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.        | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son. | Age of Occupant of | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lo<br>House, & |
| ON ROLL  | TAX TAX TAX TAX TAX TAX TAX TAX TAX TAX  |                    | .9   |                    | Con.  |               |  |  |                       |
| 63       | Thompson Jason &                         | baker              | 9  |                    | Jas. Cummings   | Sr.           | 0  | E. Pinnacle Of Llundas                   | 18h                   |
| 69       | 6. E.                                    | Painter            | 7  | 56                 | Win Thompson  |               |  | E. Ann                                   | 3                     |
| 1794     | William                                  |                    | F.   | 1.12               | 1. 1 D Pl - 100   | 1~            |  | W. Charles<br>U. Llundas                 | 2                     |
| 227      | Sam! 16.                                 |                    | 7  | 39                 | Sam Ho. I hornpe  |               |  |  | 74                    |
| 114      | Saylor fro.                              | Vac. Lot           | 7  |                    | (South Half)  |               |  | W. William                               | 8                     |
| 134      |  |                    | ,  |                    |   |               |  |  | 1                     |
| 135      | , ,                                      | , ,                | ,  |                    | . ,   |               |  | Il Llundas                               | 6                     |
| 138      |  | ,                  | 1  |                    |   |               | ~  | E. William                               | 3                     |
| 139      | ,  | 4 4                | ,  |                    |   |               |  |  | 4                     |
| 145      |  | e, e,              |  |                    |   |               |  | Or. ann                                  | 5-                    |
| 147      |  | 64                 | 4  |                    |   |               |  |  | 4                     |
| 148      | , ,                                      | •                  | -1   |                    |   |               |  | •  | 2                     |
| 150      |  | , ,                |  |                    |   |               |  | Ol. Llundas                              | 3                     |
| 160      |  |                    |  |                    |   |               |  |  | 2                     |
| 249      | Januahill Erbert                         | Mason              | •  | 43                 |   |               |  | E. Ann<br>U. Llundas                     | 4                     |
|          | Cober                                    | Ventleman          | 9  | 74                 | annie Maunders  |               | -  | E. George                                | H                     |
|          |  |                    |  |                    |   |               |  |  |                       |

WARD, FOR 1902 OF REAL PROPERTY PERSONAL PROPERTY AND TAXABLE INCOME. Aggregate Value of all Property. STATUTE LABOR STATISTICS. 15 RELIGION 600 600 1200 12001 16/00 1,050 1.050 150 150 1/1/2 800 800 800 800 500 350 350 1/5-300 300 5-4 5-7 5-7 30/100 5-4 2620 250 26/100 800 1/5-2500 2,500

|  |   | AGGEGGMENT  | ROLL FOR  | 1  | HE              | CITY OF   | BELL          | EVII  | LE, FOR                                  |   |
|--|---|---|---|--|-----------------|---|---------------|---|--|---|
| ı  |   |   | DESCRIPTIONS OF PER   |  |                 |   |               | +   | DESCRIPTION AND V                        | ALUE  |
| *  |   | NAMES AND I   | DESCRIPTIONS OF TE  | 4  | 5               | 6   |               | 7   | 8  | 9   |
|  |   | NO. NAME OF OCCUPANT OR OTHER ON ROLL TAXABLE PARTY.  | OCCUPATION.   | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son, | Age of Occupant | NAME AND ADDRESS OF O<br>WHEN PERSON NAMED IN<br>TWO IS NOT THE OWN | COLUMN        | Non-Resident,<br>School Section,<br>P (Public School)<br>S (Separate do | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lor.                                       |
|  |   | 14 Wills Thort.  14 Wills Thort.  17 OVaters D. M.  19 Wallbridger blacke  18 Wallbridger blacke  18 Wallbridger blacke  18 Wallbridger blacke  18 Wallbridger blacke  18 Wallbridger blacke  18 Wallbridger blacke  18 Wallbridger fance  16 Wallbridger fance  174 Wallbridger fance  180 | Swing Cachinis<br>Druggish<br>Grocers<br>Grocers<br>Office<br>Crocers |  | 0° 00           | ment fage.  The Surfage.  J. Oh Surfage.                            | therfee lield | ld P  | OR OTHER DESIGNATION.                    | Na or Lon, Horse, &c.  30  20  20  20  66  66  66 |
|  |   | 67 Wilkins blarisea   |   | 30   | 41              |   |               |   | O. Teorge                                | 8   |
|  | - | 97 Williamson Offin.  | Groce   | -  | 44              |   |               | SS  | E. Pinnacle M. Church                    | 19al.   |
| ここの日の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日 |   | 99 Mood Sanguel   | Broce   |  | 67              |   |               | 0   | E. Lundae                                | a 18  |
| THE PERSON NAMED IN                        |   |   |   |  |                 |   |               |   |  |   |

|   |                          |  |                                     |   |                              |  | ns   | 5                                  | 1                               |                              |                |      |         | VA]   | RD,       | FOI            | ?             | 1.9          | 02             | 2.   |   |
|---|--------------------------|--|-------------------------------------|---|------------------------------|--|--|------------------------------------|---------------------------------|------------------------------|----------------|------|---------|---|-----------|----------------|---------------|--------------|----------------|--|---|
| OF REA  | L PROI                   | -  |                                     | PERSONA   | L PROPER                     | TY AND   | Aggregate<br>Value of all<br>Property.                                 | STA                                | TUTE                            | LABOR                        |                | Dogs |         |   | STAT      | _              | _             | /            |                |  | - |
| 10  | 11                       | 12<br>5 5                                    | 13                                  | 14  | 15                           | 16   | 17   |                                    | 18                              |                              |                | 19   |         | 20  | 21        | 22             | 23            | 24           | 25             | 26   |   |
| No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Acres Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | Bitches | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  | - |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 | -                            |                |      |         |   |           |                |               |              |                |  |   |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |   |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |   |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |   |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              | 100            |  |   |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |   |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |   |
| ph 6/100                                      | 200                      | 1.000  |                                     | 350   |                              |  | 135  |                                    | d                               | A                            | Tir            | ~    | -       |   |           |                |               |              |                |  |   |
| 8/00  | -                        | 5,000  |                                     | 3000  | )                            |  | 8,000  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |   |
| 12 14/00                                      |                          | 2,000  | 7                                   |   |                              |  |  |                                    |                                 |                              |                |      |         |   |           |                | 1             |              |                |  |   |
|   |                          | 1,800  |                                     | 2,000   |                              |  | 5.800  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |   |
|   | }                        | 1000   |                                     |   |                              |  | 1,000  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |   |
|   |                          | 1700   |                                     |   |                              |  | 1,700  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |   |
|   |                          | )  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |   |
| 28/100  |                          | 500  | 7                                   |   |                              |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |   |
| 1/10  |                          | 4,500  | )                                   |   |                              |  | 5,000  |                                    |                                 |                              |                |      |         |   | 10        |                |               |              |                |  |   |
| 12/100 }                                      | ?                        | 3000   |                                     |   |                              |  | 3,000  |                                    |                                 |                              |                | /    |         | 6   | 70        |                |               |              |                |  |   |
| 1/100   |                          | 1000   |                                     |   |                              |  | 1000   |                                    |                                 |                              |                |      |         | 4   |           |                |               |              |                |  |   |
| pl /2   |                          | 1,000  |                                     |   |                              |  | 1,600  |                                    |                                 |                              | -              | 3    |         |   | A. 6.     |                |               |              |                |  |   |
|   |                          | 530  |                                     |   |                              |  | 5-50   |                                    |                                 |                              |                |      |         | 2   |           |                |               |              |                |  |   |
| 7/100   | 1                        | 300  |                                     |   |                              |  | 1.050  |                                    | -                               |                              |                |      |         | 2   | 10        |                |               |              |                |  |   |
|   |                          |  |                                     | ,_,_  |                              |  | 30200  |                                    |                                 |                              |                | /    |         | 17  |           |                | 1             |              |                |  |   |
|   | 24                       | 700  | a                                   | 5500  |                              |  | 0200   |                                    |                                 |                              |                |      |         |   |           |                | 501           |              |                |  |   |

|  |                |  | ROLL FOR           |   |                 |   |            |  | DESCRIPTION AND V.                    | ALUE                     |
|--|----------------|--|--------------------|---|-----------------|---|------------|--|---------------------------------------|--------------------------|
| -st-   |                | NAMES AND                                | DESCRIPTIONS OF PE | RSONS                                     | s ASS           | ESSED.  |            | 7  | 8                                     | 9                        |
| 1  |                | 2  | 3                  | 4   | 5               | 6   | ant.       | ion.   |                                       |                          |
| *  | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.        | Freeholder,<br>Householder,<br>Tenant, or | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Reside | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE, OR OTHER DESIGNATION. | No. of Lot<br>House, &c. |
|  |                |  |                    |   | 13              | bon.  |            | 0  | c a                                   |                          |
|  | 15-9           | Oversley Chas.                           | Garden Lot         | F   |                 |   |            |  | E. ann<br>S. Bridge                   |                          |
|  | 237            | - James<br>Caroline                      | Mae. Lut           | 4   |                 |   |            |  | E. Foster ave.                        |                          |
|  | 183            | Narwick & Son Jorontos<br>Wallace archie | Grocer             | 50  |                 | Louisa H. Lewis   |            |  | E. Charles                            |                          |
|  | 192            | Webster Ofm                              | Customs            | L   | 50              |   |            |  | S. Bridge                             |                          |
| 1.   |                | Wellerforeph, S.                         |                    | of  | 54              | C. C. Starling Est  |            |  | E                                     |                          |
|  | 235            | Wessells Halfer                          |                    |   | 36              | York Loom Laing   | Go. agl.   | }  | E. Fosta ave.                         |                          |
|  |                | Waddle David<br>Wilson Lucy Est.         |                    | 2   |                 |   |            |  | Or. Burnham                           | 18                       |
|  |                | Warring also En . E                      |                    |   |                 |   |            | 700  |                                       | 17                       |
|  |                | Warrington Emma E.                       | - Jacob            |   |                 |   |            | 18   | S. Sridge,                            | 1427                     |
|  |                |  |                    |   |                 |   |            |  |                                       |                          |
|  | / 3            | Van dervoort Sidne                       | ) /s = 10.         | ~   | -               | 0 00:0  |            |  |                                       |                          |
|  | 2/2            | Vandervoort Sidney                       | Com Trase          | 7   | 4,3             | Sarah Helson  |            |  | Or Front<br>Ol Dundas                 | 29                       |
| 一年 日本 日本 日本 日本 日本 日本 日本 日本 日本 日本 日本 日本 日本  | 18             | Vair Jno.                                | Vac. Part          | 7   |                 |   |            |  | S. Bridge                             | 2                        |
| The state of the s | 18             |  | Vac Hal            | e.  |                 |   |            |  |                                       | 20                       |
|  |                |  |                    |   |                 |   |            |  |                                       |                          |
| 100000000000000000000000000000000000000  |                |  |                    |   |                 |   |            |  | ,                                     |                          |
|  |                |  |                    |   |                 |   |            | -  |                                       |                          |

| OF REAL PROPERTY.  PERSONAL PROPERTY AND TAXABLE INCOME.  PERSONAL PROPERTY AND TAXABLE INCOME.  Property.  PARTICIAL DOCS.  STATISTICS. |                          |  |                                     |   |                             |  |  |                                    |                                 |                              |                |      |         |   |           |            |               |              |                |  |               |
|--|--------------------------|--|-------------------------------------|---|-----------------------------|--|--|------------------------------------|---------------------------------|------------------------------|----------------|------|---------|---|-----------|------------|---------------|--------------|----------------|--|---------------|
|  | -                        | -  |                                     |   |                             | OME.   | Aggregate<br>Value of all<br>Property.                                 |                                    |                                 |                              |                |      |         |   | -         |            | -             |              | -              |  |               |
| 10   | -                        | -  |                                     | 14  | 15                          | 16   | 17   |                                    | - 18                            |                              |                | 19   |         | 20  | 21        | 22         | 23            | 24           | 25             | 26   |               |
| No. of Acres<br>Feet or other<br>Measurement.  | No. of<br>Acros Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division. |      | *       | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |               |
|  |                          |  |                                     |   | Tay                         | Thome,   | A STATE PARTIES.   | Childr<br>ages o                   | Perso<br>to 6                   | Tota                         | Road           | Dogs | Bitches | No. of<br>Family<br>rated a                                 |           | No.o       | No. o         | No. o        | No. of         | Section 41.  |               |
|  |                          |  |                                     |   |                             |  |  |                                    |                                 |                              |                |      |         |   |           |            |               |              |                |  |               |
| 19/100   |                          | 250  |                                     |   |                             |  | 2.4.2  |                                    |                                 |                              |                |      |         |   |           |            |               |              |                |  |               |
| 44   | *                        | 2000   | )                                   |   |                             |  | 250  |                                    | 0                               | æ                            | 25             | n    |         | 00 1  | MC        | C          |               |              | C              | (Ren   |               |
| *  |                          | 200  |                                     |   |                             |  |  |                                    |                                 |                              |                |      |         |   |           | 0          | 200           | r            |                | 1  | 1             |
|  |                          |  |                                     |   |                             |  | 200  |                                    |                                 |                              |                |      |         |   |           | -          |               |              |                |  |               |
| 14   |                          | 400  |                                     |   |                             |  | 400  |                                    |                                 |                              |                |      |         |   |           |            |               |              |                |  | 1             |
| * .  |                          | 500  |                                     |   |                             |  | 500  |                                    |                                 |                              |                |      |         |   |           |            |               |              |                |  | -             |
| 1/4 }  | 4                        | 000  |                                     |   |                             |  | 4,000  | 2                                  | -                               |                              |                |      |         | 6   | 0         |            |               |              | /              |  | -             |
|  |                          |  |                                     |   |                             |  |  |                                    |                                 |                              |                |      |         |   |           |            |               |              |                |  | -             |
| 26/100   |                          | 1500   |                                     |   |                             |  | 1,500  | 2                                  |                                 |                              |                |      |         | 4   | Po        |            |               |              | 3              |  | 1             |
| 1/4  |                          | 700  |                                     |   |                             |  | 700  | 2                                  |                                 |                              |                | -    |         | y   | .00       |            |               |              |                | N. Col   |               |
| 18/00  |                          | 100  |                                     |   |                             |  | 100  | 1                                  |                                 |                              |                |      |         |   | 1         | -          |               |              |                | 10000  |               |
| 1/5  |                          | 170  | 7                                   |   |                             |  |  |                                    |                                 |                              |                | -    |         |   |           |            | -             |              |                | -  |               |
| 16/100   |                          | 140  | }                                   |   |                             |  | 310  |                                    |                                 |                              |                |      |         |   |           |            |               |              |                |  |               |
| 12 95/100  |                          | 4,000  |                                     |   |                             |  | 4000   | 1                                  |                                 |                              |                | 1    |         | 4   | K. 6      | . 1        |               |              | ,              |  |               |
|  |                          |  |                                     |   |                             |  |  |                                    |                                 |                              |                |      |         |   |           |            |               |              |                |  | -             |
|  |                          |  |                                     |   |                             |  |  |                                    |                                 |                              |                |      |         |   |           |            |               |              |                |  | -             |
|  |                          |  |                                     |   |                             |  |  |                                    |                                 |                              |                |      |         |   |           |            |               |              |                |  | -             |
|  |                          |  |                                     |   |                             |  |  |                                    |                                 |                              |                |      |         |   |           |            |               |              |                |  |               |
| 19/  |                          |  |                                     |   |                             |  |  |                                    |                                 |                              |                |      |         | 4   | P         |            |               |              |                |  | -             |
| 19/100   |                          | 400  |                                     |   |                             |  | 400  | 1                                  |                                 |                              |                |      |         |   |           | -          |               |              |                |  | -             |
| 9/10   |                          | 1400   |                                     |   |                             |  | 1400   | 1                                  |                                 |                              |                |      |         | 3   | "         |            |               |              | -              |  |               |
| )  |                          | 800  | 7                                   |   |                             |  |  |                                    |                                 |                              |                |      |         |   |           |            |               |              |                |  |               |
| p2 14/10   |                          | 800  | -                                   |   |                             |  |  |                                    |                                 |                              |                |      |         |   |           |            |               |              |                |  | 1             |
|  |                          | 800  |                                     |   |                             |  | 2400   |                                    |                                 |                              |                |      |         |   |           |            |               |              |                |  | -             |
|  |                          |  |                                     |   |                             |  |  |                                    |                                 |                              |                |      |         |   |           |            |               |              |                |  |               |
|  |                          |  |                                     |   |                             |  |  |                                    |                                 |                              |                |      |         |   |           |            |               |              |                |  | 1             |
|  |                          |  |                                     |   |                             |  |  |                                    |                                 |                              |                |      |         |   |           |            |               |              |                |  | Total Section |
|  |                          |  |                                     |   |                             |  | 18660  | 8                                  |                                 |                              |                | 1    |         | 28  |           | 1          |               | 1            | 7              |  |               |
|  | 18                       | 660  |                                     |   |                             |  | 70000  |                                    |                                 |                              |                |      |         |   |           |            |               |              |                |  |               |

| H  | AS                          |                                | ROLL FOR           | STATE OF TAXABLE PARTY.                                    | _               |   |              | T  | DESCRIPTION AND VA                         | ALUE                      |
|----|-----------------------------|--------------------------------|--------------------|--|-----------------|---|--------------|--|--|---------------------------|
| L  |                             | NAMES AND                      | DESCRIPTIONS OF PE | RSONS  | ASS             | ESSED.  |              | -  | 8  |                           |
|    |                             | 2                              | 3                  | 4  | 5               | 6   | 2            | 7<br>d 2 2   |  | 9                         |
|    | No. NAME OF CO. ON ROLL TAX | OCCUPANT OR OTHER XABLE PARTY. | OCCUPATION.        | Freeholder,<br>Householder,<br>Tenant, or<br>Karmer's Son, | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident | School Section,<br>P (Public School)<br>S (Separate do ) | ' STREET, SQUARE,<br>OR OTHER DESIGNATION, | No. of Lot,<br>House, &c. |
|    |                             |                                |                    |  |                 |   |              |  |  |                           |
|    |                             |                                |                    |  |                 |   |              |  |  |                           |
|    |                             |                                |                    |  |                 |   |              |  |  |                           |
|    |                             |                                |                    |  |                 |   |              |  |  |                           |
|    |                             |                                |                    |  |                 |   |              |  |  |                           |
| h. | 22 Wound                    | a 1 46. P.                     | Groceri            | 70   | 12              | D. E. Leavens   |              | 0  | E. Front                                   | 2                         |
|    | 93 Yorke                    | r Emma E.                      | Vac. ps. Lot       | Z  |                 | (100 ft.)   |              |  | Or. Bhurch                                 | 25                        |
|    | 270 Garward M.S             | 5; + H- W; + E- Mt Wills       | Vae. Lot           | **   |                 |   |              |  | W. Macdonald                               | 45                        |
|    | 271                         |                                |                    |  |                 |   |              |  | U. Llundas.                                | 3 5-                      |
|    |                             |                                |                    |  |                 |   |              |  |  |                           |
|    |                             |                                |                    |  |                 |   |              |  |  |                           |
|    |                             |                                |                    |  |                 |   |              |  |  |                           |
|    |                             |                                |                    |  |                 |   |              |  |  |                           |
|    |                             |                                |                    |  |                 |   |              |  |  |                           |
|    | 7/3                         |                                |                    |  |                 |   |              |  |  |                           |
|    |                             |                                |                    |  |                 |   |              |  |  |                           |
| -  |                             |                                |                    |  |                 |   |              |  |  |                           |

Samson WARD, FOR 1,902. OF REAL PROPERTY. PERSONAL PROPERTY AND TAXABLE INCOME. STATISTICS. No. of Persons in Family of Person rated as resident. 1/2 1/10 2000 500 2500 pl 1/2 300 I hereby certify that the foregoing contains the corrected assessment roll for January Ward for the year 190 2 in the city of Belleville as finally revised this /9 - day of July 190 2 showing all amendments and corrections made and allowed by both the Court of Revision and the County Judge. Dated this 26 day of July 1902.

Des Roberthorn

|   |   |                | ASSESSMENT                                   | ROLL FOR            | T  | HE              | CITY OF BEL   | LE   | VIL  | LE, FOR                                  |                          |
|---|---|----------------|--|---------------------|--|-----------------|---|--|--|--|--------------------------|
|   |   |                | ADDEDOMENT                                   | DESCRIPTIONS OF PER | RSONS  | ASS             | ESSED.  | during the same of |  | DESCRIPTION AND VA                       | ALUE                     |
| - |   |                |  | DESCRIPTIONS OF THE | 4  | 5               | 6   |  | 7  | 8  | 9                        |
| - |   | No.<br>ON ROLL | 2  NAME OF OCCUPANT OR OTHER  TAXABLE PARTY. | OCCUPATION.         | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son. | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident.  | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Loz,<br>House, &c |
|   |   |                | . Reca                                       | hitalalı            |  |                 | of totals   |  |  | Page                                     | 1                        |
|   |   |                |  |                     |  |                 |   |  |  |  | 2 3                      |
|   |   |                |  |                     |  |                 |   |  |  |  | 4                        |
|   |   |                |  |                     |  |                 |   |  |  |  | 5                        |
|   |   |                |  |                     |  |                 |   |  |  |  | 7 8                      |
| 4 |   |                |  |                     |  |                 |   |  |  |  | 9                        |
|   |   |                |  |                     |  |                 |   |  |  |  | 10                       |
|   |   |                |  |                     |  |                 |   |  |  |  | 12                       |
|   |   |                |  |                     |  |                 |   |  |  |  | 13                       |
|   |   |                |  |                     |  |                 |   |  |  |  | 14                       |
|   |   |                |  |                     |  |                 |   |  |  |  | 16                       |
|   |   |                |  |                     |  |                 |   |  |  |  | 17                       |
|   |   |                |  |                     |  |                 |   |  |  |  | 19                       |
|   |   |                |  |                     |  |                 |   |  |  |  | 20                       |
|   |   |                |  |                     |  |                 |   |  |  |  | 22345678                 |
|   |   |                |  |                     |  |                 |   |  |  |  | 25 26 27                 |
|   | - |                |  |                     |  |                 |   |  |  |  | 28                       |

Samson WARD, FOR 1901.

| n DE  | OF REAL PROPERTY.       |  |                                     | PERSON  |                             | - Control of the Cont | and the state of t | hartim                                |                                 |                              |                |      |         | WA  | RD,       | FOF           | 1             | 19           | 0.1            | •  |   |
|---|-------------------------|--|-------------------------------------|---|-----------------------------|--|--|---------------------------------------|---------------------------------|------------------------------|----------------|------|---------|---|-----------|---------------|---------------|--------------|----------------|--|---|
| OF REA  |                         |  |                                     |   | L PROPER                    | TY AND   | Aggregate<br>Value of all<br>Property.   | STA                                   | TUTE                            | LABOR                        | L.             | Dogs |         |   | STAT      | TIST          | ICS.          |              |                |  | - |
| 10  | 11                      | 12<br>5 5                                    | 13                                  | 14  | 15                          | 16   | 17   |                                       | 18                              |                              |                | 19   |         | 20  | 21        | 22            | 23            | 24           | 25             | 26   |   |
| No. of Acres<br>Feet or other<br>Measurement, | No. of<br>Acres Cleared | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income, | Amount of<br>Taxable Income | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income.   | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income.   | Children between<br>ages of 5 and 16. | Persons from 21<br>to 60 Years, | Total No. of<br>Days Labour. | Road Division. | Dogs | Bitches | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Caule. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   |
|   | 12                      | +800   |                                     | 700   | 1000                        |  | 16500  | 6                                     |                                 |                              |                | 1    |         | 43  |           | 2             |               |              | 1              |  |   |
|   | 32                      | 500  |                                     | 1100  | 2500                        |  | 36100  | 3                                     |                                 |                              |                | 2    |         | 39  |           | 1             |               |              | 6              |  |   |
|   |                         | 7965   |                                     |   | 200                         |  | 38165  | 4                                     |                                 |                              |                | 2    |         | 39  |           | 1             |               |              | 3              |  |   |
|   | 20                      | 652  |                                     | 3100  |                             |  | 28752  |                                       |                                 |                              |                | 2    |         | 16  |           | 2             |               |              |                |  |   |
|   | 24                      | 100  |                                     | 1500  |                             |  | 25800  | 13                                    |                                 |                              |                | 4    |         | 49  |           | /             |               |              | 19             |  |   |
|   | 27                      | 7400   |                                     |   | 700                         |  | 28100  | 5                                     |                                 |                              |                | 2    |         | 47  |           | 2             |               |              | 5              |  |   |
|   | 10                      | 800  |                                     |   |                             |  | 10800  | 5                                     |                                 |                              |                |      |         | 45  |           | 2             |               |              | 4              |  |   |
|   | 16                      | 5/50   |                                     | 400   |                             |  | 16550  | 9                                     |                                 |                              |                | 3    |         | 46  |           | 6             |               |              | 8              |  |   |
|   | 12                      | 2850   |                                     |   | 1200                        |  | 14050  | 5                                     | -                               |                              |                | 2    |         | 21  |           | 1             |               | -            | 2              |  |   |
|   | 31                      | 625  | -                                   | 4700  | 7                           |  | 36325  | 3                                     |                                 |                              |                | 3    |         | 39  |           | 2             |               | -            | 8              |  |   |
|   | 20                      | 550  |                                     | 400   | 1000                        |  | 26950  | 4                                     |                                 |                              |                | 2    |         | 48  |           | 1             |               |              | 2              |  |   |
|   | 14                      | +000   |                                     | 500   |                             |  | 14500  | 6                                     |                                 |                              |                | 2    |         | 31  |           |               |               |              | 2              |  |   |
|   | 19                      | 2570   |                                     |   | 500                         |  | 13.070   | 2                                     |                                 |                              |                | /    |         | 30  |           |               |               |              | ,              |  |   |
|   | 2.4                     | +200   |                                     | 1000  |                             |  | 25200  | 10                                    |                                 |                              |                |      |         | 64  |           | /             |               |              | 21             |  |   |
|   | 20                      | 350  |                                     |   |                             |  | 20350  | 4                                     |                                 |                              |                | 2    |         | 26  |           | 2             |               |              | 7              |  |   |
|   | 20                      | 220  |                                     | 1500  | 500                         |  | 27220  | 13                                    |                                 |                              |                | /    |         | 63  |           |               |               |              |                |  |   |
|   | 16                      | 300  |                                     | 500   |                             |  | 16800  | 9                                     |                                 |                              |                | 2    |         | 38  |           |               |               |              | 9              |  |   |
| 1   | 14                      | 175  |                                     |   |                             |  | 14175  | 6                                     |                                 |                              |                | /    |         | 34  |           | 1             |               |              | 2              |  |   |
|   | 10                      | 550  |                                     |   |                             |  | 10550  | 13                                    |                                 |                              |                | 2    |         | 29  |           |               |               |              | 16             |  |   |
|   | 18                      | 040  |                                     | 1800  | 1600                        |  | 21440  | 13                                    |                                 |                              |                |      |         | 44  |           | 2             |               |              |                |  |   |
|   |                         | 480  |                                     |   |                             |  | 480  |                                       |                                 |                              |                |      |         | 4   |           |               |               |              |                |  |   |
|   | 7                       | 700  |                                     | 500   |                             |  | 9630   | 2                                     |                                 |                              |                | 1    |         | 11  |           |               |               |              |                |  |   |
|   | 10                      | 470  |                                     | 000   |                             |  | 10470  | 4                                     |                                 |                              |                | 2    |         | 19  |           |               |               |              | ,              |  |   |
|   | 7                       | 235  |                                     | 200   | 1200                        |  | 7235   | 7                                     |                                 |                              |                | 6    |         | 39  |           | 1             |               |              | 4              |  |   |
|   |                         | 520  |                                     |   | 1200                        |  | 10520  | 3                                     |                                 | -                            |                | 1    | -       | 27  |           | 1             |               |              |                |  |   |
|   | 24                      | 700  |                                     | 5500  |                             |  | 30200  | 8                                     |                                 |                              |                | 1    |         | 28  |           | 1             |               |              | 7              |  |   |
|   | 18                      | 660  |                                     |   |                             |  | 18000  |                                       |                                 |                              |                |      | 1       |   |           |               |               |              |                |  |   |
|   | .3                      | 220  |                                     | 500   |                             |  | 3720   | 5                                     |                                 |                              |                | 1    | 1       | 7   |           |               |               |              | 6              |  | - |
|   |                         |  |                                     |   | 10/                         |  | 565312   | 165                                   |                                 |                              |                | 4    |         | 2067  |           | 30            |               |              | 119            |  | 1 |
|   | 530                     | 8/2  |                                     | 23900   | 10600                       |  | 000  |                                       |                                 |                              |                |      |         |   |           |               |               |              |                |  |   |